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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 072642

2006 AUG 21 AM 9:53

MICHAEL A. BROWN
RECORDER

(Reserved for Recorder's Use Only)

CHICAGO TITLE INSURANCE COMPANY

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, we do hereby REMISE and RELEASE unto:

GREGORY ANDERSON AND GINA ANDERSON, HUSBAND AND WIFE

and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 6th day of April, 2006, recorded/registered in the Recorder's/Registrar's records, on page as document No. 2005 029369, to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

LOT 5 IN SMITH AND BADERS SUBDIVISION OF LOT 14 OF THE SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 3, PAGE 93, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): Unit 28 Key 29-99-5

Address(es) of premises: 1519 121st Street, Whiting, In 46394

witness our hand(s) and seal(s), this 29th day of June, 2006

FIRST NATIONAL BANK OF ILLINOIS

By: _____ (SEAL)
Robert A. Pirko, Senior Vice President

Attest: _____ (SEAL)
Ay D. D. D., Assistant Vice President

This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438
(NAME AND ADDRESS)

14-
EP
CT

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Robert A. Pirko, personally known to me to be the Senior Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Ivy Drobac, personally known to me to be the Assistant Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 29th day of June, 200

Constance E. Bartlett

OFFICIAL SEAL
CONSTANCE E. BARTLETT
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/21/06

Document is Notary Public

NOT OFFICIAL!

Commission Expires 10-21-06

This Document is the property of
the Lake County Recorder!

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Kevin Zarembo

Release Deed

TO

Gregory Anderson and Gina Anderson, husband and wife

ADDRESS OF PROPERTY:

1519 121st Street
Whiting, In 46394



MAIL TO :
First National Bank Of Illinois
3256 Ridge Road
Lansing, IL 60438