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| Quitclai | | | |
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| Reference Numb | er of Any Related Doc | ruments: <u>Қ ८५५</u> . | 中 32-34 | -0319 | 70011 | |
|-----------------------|------------------------------|-------------------------|----------------|--------------|-----------------------------------|------------------|
| | | . 4 | | - | | |
| Grantor: | Clare | Aciada | • / | | | TATTO |
| Name | sieve | COLEMA | yment | 15 | SE TAXATION SUF | SIECT TO |
| Street Address | 1068 | landure | | LY ENTERED F | OR TAXATION SUF TANCE FOR TRAN | 10. |
| City/State/Zip | GANG I | NO | 46401 | -ININI HOUSE | | |
| Grantee: | This | Docume | nt is the p | | G 18 2006 | |
| | Minusto | he Lake (| ounty Re | corder | HOLINGA P | INTOR |
| Name | CHAUCE | 43 695 | noun | PEGGY | HOLINGA N | ODITO |
| Street Address | 47451 | 0. 1341 | V La VI | LARE | | |
| City/State/Zip | Chicago. | 511,6 | 0628 | | | |
| | | | | | | • |
| Abbreviated Leg | al Description (i.e., lot | block plat or se | ction township | range guarte | or/quarter or u | nit building and |
| condo name): | TI Blocki | AN Addit | ONOS GR | MALANC | Co, Ith C | bdivisio |
| PlotBloc | K 19 ROPAY | ley of La | | | | |
| Assessor's Prope | rty Tax Parcel/Account | Number(\$): | OF R. S. O. | | 25-44 | <u> 70319-0</u> |
| | | ES. | m=r=m (| | / | |
| THIS QUITCLAI | M DEED, executed th | nis | | day of | UAVS | † |
| 20 % , by firs | t party, Grantor, <u>\$1</u> | eve col | entan 3 | | /0 | , whose |
| mailing address | | bure M | Hawy J | ZHO N | | , to |
| second party, Gra | A | FUDE PA | RNELL (| 7100 | T-1 | 10/00 |
| whose mailing a | laress is 173 | S. PA | WELL (| CHGO. | <u></u> | <u>60628</u> . |
| | at the said first party, | | | | <i>э</i> П | 00 £ 1700 |

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18.00 D.D.M.

| thereto in the County of, State of | |
|---|----------|
| to wit: 1068 VAN BUREN ST. GARY IN | 4 |
| KEY # 25-44-0319-0011/of Il'iN Black 13 an add | ", 7 |
| Of Gary Land Company's 11 h Subdivision in the City of Gary | |
| The Rarander of Lack County, Indiana | |
| IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first written above. Signed, | |
| sealed and delivered in the presence of: | |
| | |
| Signature of Witness Com Com | |
| Print Name of Witness Louis Louis | |
| | |
| Signature of Witness | |
| Print Name of Witness | |
| Strike Menan | |
| Signature of Grantor — STEVE COLEMAN | |
| Print Name of Grantor 57808 (v) 8 m or N | |
| | |
| State of Document is | |
| County of kake | |
| on August 18 2000, before me. Stevie, Coleman | |
| on Hugust 10 acto, before me, otevie Colemon, appeared, personally known to me (or proved | |
| to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within | |
| instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), | |
| and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the | |
| person(s) acted, executed the instrument. | |
| WITNESS my hand and official seal Subscribed and sworn before me, this | |
| day of Land Notary Public in and for La RC A Notary Public | |
| Signature of Notary State of Indicara County, | |
| Nestra (12020) | |
| (Signature) | |
| ATTIANT KNOWN Produced ID NOTARY PUBLIC | |
| Type of ID | |
| (Jedi) | |
| DESHANNAL CROSS | |
| Lake County My Commission Expires July 19, 2014 My Commission Expires My Commission Expires ABLE CARE TO REDACT From REASO | PC |
| July 19, 2014 ABLE CARE TO REDACT EACH SOCI | N- AL |
| UNLESS REQUIREMENT AND IN THIS DOCUMEN | IT, |
| PREPARED BY | |
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