## RELEASE OF MECHANIC'S LIEN

For a valuable consideration, the receipt whereof is hereby acknowledged, a certain Mechanic's Lien existing in favor of SCHILLING BROTHERS LUMBER & HARDWARE, INC., and against RAJKO CRNKOVIC and VERICA CRNKOVIC, 1634 Chestnut Drive, Crown Point, IN 46307, on the following real estate, to-wit:

CRNICOVIC and VERICA CRNKOVIC, 1034 Chestitat =
INC., and against RAJKO CRNKOVIC and VERICA CRNKOVIC, 1634 Chestata D
11 (City than 1)
Crown Point, IN 46307, on the following real estate, to-wit:
Lot 23 in The Galleries, an addition to Lake County, Indiana, as per plat thereof,
The state of addition to Lake County, Indiana, as per plat the lands of the lands o
Lot 23 in The Galleries, all addition of the Recorder of Lake County, mutant
Lot 23 in The Galleries, an addition to Lake County, Indiana, as per plant recorded in Plat Book 91 page 58, in the Office of the Recorder of Lake County, Indiana
TOTAL 46207)
(commonly known as: 2950 136th Lane, Crown Point, IN 46307),
(commonly known as. 2)30 130
a written notice of an intention to hold which lien was filed in the office of the Recorder of Lake
a written notice of an intention to noid which now
a written notice of an intention to hold which have 2005-006557 in said county is
County, State of Indiana under Mechanic's Lien Record No. 2005-006557 in said county is
County, State of Indiana distribution of the County of the
day of unwell-
hereby declared fully satisfied and released unis \times \t
hereby declared fully satisfied and released this
2006.
2006.  SCHILLING BROTHERS LUMBER AND HARDWARE, INC.
This Document is the property of
the Lake Sunty Recorder!
Thomas L. Kirsch, its Attorney
Thomas L. Kilson, its reconstruction
STATE OF INDIANA, COUNTY OF LAKE SS:  Z day of
STATE OF INDIANA, COUNTY of Lines of day of
Before me, the undersigned, a Notary Public in and for said County and State, this day of Schilling L. Kirsch, Attorney, for and on behalf of Schilling 2006, personally appeared: Thomas L. Kirsch, Attorney, for and on behalf of Schilling Schillin
Before me, the undersigned, personally appeared: Thomas L. Kirsch, Attorney, for the account Release of Mechanic's Lien.
Before me, the undersigned, a Notary Public in and for said County and State, this  August , 2006, personally appeared: Thomas L. Kirsch, Attorney, for and on behalf of Schilling  Brothers Lumber and Hardware, Inc., and acknowledged the execution of the forgoing Release of Mechanic's Lien.  SUZETTE DAVIS-YOUNG
Brothers Lumber and Hardware, August DAMS-YOUNG
Signature Much Public - INDIANA
My Commission Expires: 470  Printed  Printed  LAKE COUNTY  LAKE COUNTY
Resident of My Commission Expires June 13, 2007
PREPARED BY: THOMAS L. KIRSCH, ATTORNEY AT LAW, #5224-45
PREPARED BY: THOWAS B. KINGST, WINSTER, IN 46321
- TO GE DOAD MINSTER IN 40341

RETURN TO: THOMAS L. KIRSCH, 131 RIDGE ROAD, MUNSTER, IN 46321

