

**RELEASE OF MECHANIC'S LIEN**

For a valuable consideration, the receipt whereof is hereby acknowledged, a certain Mechanic's Lien existing in favor of SCHILLING BROTHERS LUMBER & HARDWARE, INC., and against RAJKO CRNKOVIC and VERICA CRNKOVIC, 1634 Chestnut Drive, Crown Point, IN 46307, on the following real estate, to-wit:

Lot 23 in The Galleries, an addition to Lake County, Indiana, as per plat thereof, recorded in Plat Book 91 page 58, in the Office of the Recorder of Lake County, Indiana

→ (commonly known as: 2950 136<sup>th</sup> Lane, Crown Point, IN 46307),

a written notice of an intention to hold which lien was filed in the office of the Recorder of Lake County, State of Indiana under Mechanic's Lien Record No. 2005-006557 in said county is hereby declared fully satisfied and released this 7<sup>th</sup> day of August 2006.

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→ SCHILLING BROTHERS LUMBER AND HARDWARE, INC.

By: Thomas L. Kirsch, its Attorney

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 7 day of August, 2006, personally appeared: Thomas L. Kirsch, Attorney, for and on behalf of Schilling Brothers Lumber and Hardware, Inc., and acknowledged the execution of the forgoing Release of Mechanic's Lien.

My Commission Expires: 6-13-07  
Resident of MAKE County

Signature [Handwritten Signature]  
Printed \_\_\_\_\_

SUZETTE DAVIS-YOUNG  
NOTARY PUBLIC - INDIANA  
LAKE COUNTY  
My Commission Expires June 13, 2007

PREPARED BY: THOMAS L. KIRSCH, ATTORNEY AT LAW, #5224-45

RETURN TO: THOMAS L. KIRSCH, 131 RIDGE ROAD, MUNSTER, IN 46321



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