CANE COURT LANE COURT FILED FOR RECOKE

2006 072316

2006 AUR 18 AM 11:33

| | MICHAEL ADWN |
|--|--|
| EVENHOUSE CONSTRUCTION , INc 285 WESTMEADOW PL LOWELL, IN 46356 Received for record this | Release of Mortgage DEMOTTE STATE BANK PO BOX 346 LOWELL, IN 46356 To |

| SA | TIS | FACTI | ONC | he pr | MO | RTO | GAGE |
|------------------|---|--|------------------|-----------------------|----------------------|----------------------------------|-------------------------------------|
| | Certifies, Th | | gage executed | by EVI | ENHOUSE | CONSTRU | CTION, INC., AN |
| | THIN COLL C | MILL TON | to | DEMO' | TTE STA | TE BANK | |
| | 22ND | day of_ | FEBRUARY | | 2006, | alling for \$ | 195,552.00 |
| | | rtgage Record No County, Sta | te of Indiana, I | , Page ias been | , Docu fully paid | ment No. I and satis | 2006 015674 , fied, and the same |
| taken r numbe | reasonable car er in this docum i l | | ed by law." DI | ∭ A / Si ounty'ss, | ARLSON, | EVP & B | PRANCH MANAGER |
| | | Before me this 15TH | , tne undersiç | nea, a N | | oiic in and f AUG <u>US</u> T | for said County, |
| NOTAD | Y PUBICO | PERSONALLY PRESIDENT A LOWELL BANK | AND BRANCH N | MAN <u>AGER</u> | ARLSON, OF DEM | THE EXE | CUTIVE VICE TE BANK |
| (m) | MOTAMA | acknowledged t Witness my h | land and offi | icial seal. | Le | | Notary Public |
| | | Resident of LA | | , . | HEATHER | F. TATE | |
| | | expires $\frac{1-24-2}{2}$ repared by: HEA | | TE | | EU F | MUNITY TITLE COMPA |

PLEASE RETURN TO: DEMOTTE STATE BANK PO BOX 346 LOWELL, IN 46356

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASON-ABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY AW." 12-2P CM