

3

EMC Tracking No.: 7855661
MIN: 100022100078556610

2006 072049

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2006 AUG 18 AM 8:37

RECORD AND RETURN TO:
HANOVER CAPITAL PARTNERS LTD.
POST OFFICE BOX 3980
EDISON, NJ 08818-3980

MICHAEL J. TOWN
RECORDER

(emc flow)

Loan Number: 0061322939 - 9705

This form was prepared by: Argent Mortgage Company, LLC
Address: 2550 Golf Road, East Tower, 10th Floor Rolling Meadows, IL 60008, Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That Ameriquest Mortgage Company organized and existing under the laws of the State of Delaware, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over

unto Mortgage Electronic Registration Systems, Inc.
3300 SW 34th Ave., Suite 101, Osceola, FL 34474
Phone # 1-888-679-6377

organized and existing under the laws of _____, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 17 day of August, 2004, made by

LAWRENCE C LOVE

to it, securing the payment of one promissory note therein described for the sum of **fifty-five thousand and 00/100** Dollars (\$ 55,000.00), and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said mortgage as follows, to-wit:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

which said mortgage is recorded in the office of the Recorder of LAKE County, State of Indiana, in Book No. _____, at Page _____ as Document No. _____. Together with the said note therein described and the money due or to grow due thereon, with the interest: 8.300

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its agent and its corporate seal to be hereunto affixed this 08/18/2004.

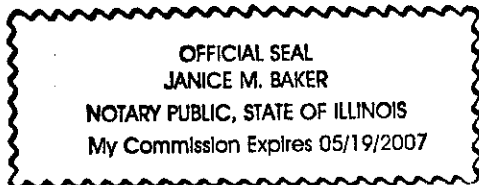
Ameriquest Mortgage Company

By [Signature]
Tracy Phinizy - Agent

State of Illinois
County of Cook

On 08/18/2004 before me, Janice M. Baker personally appeared Tracy Phinizy personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal



[Signature] (Seal)
Janice M. Baker



16-
2P
33718

BORROWER NAME: LOVE

LOAN NUMBER: 0061322939 - 9705

LEGAL DESCRIPTION

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:



LOTS 24 AND 25 IN BLOCK 9 OF LOGAN PARK ADDITION TO GARY LOCATED IN
GARY, LAKE COUNTY, INDIANA, IN PLAT BOOK 2, PAGE 29B

