

## Washington International Insurance Company License and Permit Bond

(For County, Town, City, Village or Parish only - Not to be used for Bonds Required by any State or Federal Agency, Not Valid for Contract, Performance, Payment, Maintenance, Subdivision, Wage and Welfare Bonds, Lease Bonds, Agent Bonds to Sell Hunting and Fishing Licenses or Utility Guarantee Bonds)

Know all by these Presents:	Bond No: <b>S950-4900-4259</b>	
That we UNITED STATES FIRE PROTECTION	, as Principal, and	2
Washington International In  are held and firmly bound unto  TOWN OF HIGHLAND	surance Company, as Surety.	as Obligee, in the
penal sum ofFIVE THOUSAND AND 00/100 [Notto Exceed \$25,000]		, <b>O</b>
(Not to Exceed \$25,000) money of the United States of America, for payment of which, vadministrators, jointly and severally, firmly by these presents.	well and truly to be made we bind ourselves, or	ur heirs, executors,
Whereas, the said Principal has applied to said Obligee for a l FIRE SPRINKLER SUBCONTRACTOR	license or permit to do business as a	8
Now therefore, the condition of this obligation is such, that if the provisions of all Laws or Ordinances of the Obligee regula obligation to be void; otherwise to be and remain in full force a beginning on the31day ofDECEMBER	ting the business for which license or permit and effect. This bond shall remain in force for	الدائد المالية
DECEMBER 2006 NOT OF	FICIAL!	
This bond may be canceled by the Surety thirty (30) days a cancelation.  Signed, sealed and dated this	after receipt by the Obligee of the Surety's	
CORPORATE SEAL ARIZONA  State of Illinois	UNITED STATES FIRE PROTECTION  Principal	
County of DuPage   ss.: 8/14/06 On this	P. Anderson who acknowledged himself to be the corporation described in and that executed the wiment on behalf of the said corporation, and he duly a	aforesaid officer of thin and foregoing cknowledged to me
In witness whereof, I have set my hand and affixed my official seal, the day		-
OFFICIAL SEAL YASMIN A PATEL NRY PUBLIC - STATE OF ILLINOIS COMMISSION EXPIRES: 08-18-06	Masmer a Batel  Notary Public	de 611439
3	V	12/20