

New Century Mortgage Corporation  
18400 Von Karman, Ste 1000  
Irvine, CA 92612

2006 071986

2006-CB2 *β*

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 AUG 17 PM 2:12

REC'D  
RECORDED

*NEW 1255  
125506108*

# ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That **New Century Mortgage Corporation**

organized and existing under the laws of **California**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto

**US Bank National Association, as Trustee** \*

organized and existing under the laws of \_\_\_\_\_, whose location and mailing address (if different) is

**60 Livingston Avenue, St. Paul, MN 55107-2292**

party of the second part, its successors and assigns, a certain indenture of mortgage dated **September 19, 2005**, made by **RACHEL ARBANAS**

to it, securing the payment of one promissory note therein described for the sum of **ONE HUNDRED SIXTY-EIGHT THOUSAND AND 00/100** Dollars (\$ **168,000.00** ),

and all its rights, title and interest in and to the premises situated in the county of **Lake**, State of **Indiana**, and described in said mortgage as follows, to-wit:

See Legal Description Attached Hereto and Made a Part Hereof

*PROP Addr: 1259 Ridge Field Run  
Schererville, IN 46375*

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the Lake County Recorder!

which said mortgage is recorded in the office of the Recorder of **Lake** County, in the State of **Indiana**, in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. **2005-085873** together with the said note therein described and the money due or to grow due thereon, with the interest:

**TO HAVE AND TO HOLD** the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained. *recorded: 9-30-05*

Indiana Assignment of Mortgage  
with Acknowledgment

7/02

995W(IN) (0207)

Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291

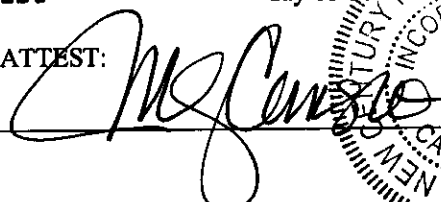
1003691188

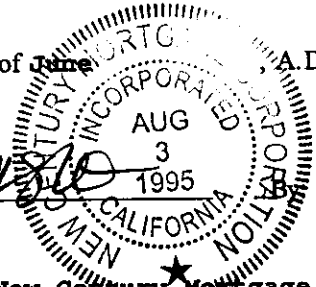
*→ First American  
1100 Superior Ave Ste 200 Cleveland, Oh 44114*

*ok #1102145  
20-  
AB*

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **Stephen L. Nagy**, its **A.V.P.\Vault Services**, and attested by

, its and its corporate seal to be hereunto affixed this 1st day of June, A.D. 2006

ATTEST:  New Century Mortgage Corporation



Stephen L. Nagy  
A.V.P.\Vault Services

This form was prepared by: New Century Mortgage Corporation, address: 18400 Von Karman, Suite 1000, Irvine, CA 92612, tel. no.: 1-800-967-7623  
Commonwealth/State of California  
County of Orange

On this the 1st day of June, 2006, before me, **Marisa G Carrasco**

, the undersigned officer, personally appeared **Stephen L. Nagy**

, who acknowledged himself to be the **A.V.P.\Vault Services** of **New Century Mortgage Corporation**, a corporation, and that he, as such **A.V.P.\Vault Services**, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as **A.V.P.\Vault Services**

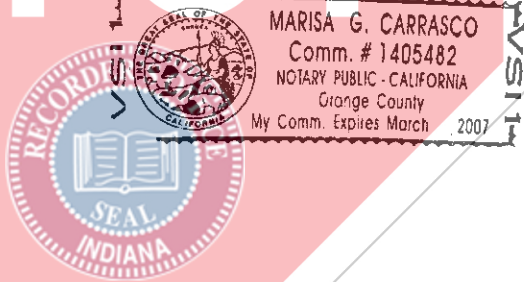
In witness whereof I hereunto set my hand and official seal.

  
Marisa G Carrasco

VMP-995W(IN) (0207)

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1003691188



**LEGAL DESCRIPTION 20051008**

PART OF LOT 138 IN AUBURN MEADOW SUBDIVISION, PHASE 8, IN THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 94, PAGE 85 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 138; THENCE NORTH 89 DEGREES 42 MINUTES 48 SECONDS EAST, ALONG THE SOUTH LINE THEREOF, A DISTANCE OF 85.80 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 27 DEGREES 09 MINUTES 48 SECONDS EAST, A DISTANCE OF 215.87 FEET TO A POINT ON THE NORTHERLY LINE OF SAID LOT 138; THENCE SOUTH 58 DEGREES 31 MINUTES 16 SECONDS EAST, A DISTANCE OF 0.71 FEET TO A POINT OF CURVE ON THE NORTHERLY LINE OF SAID LOT 138; THENCE SOUTH EASTERLY, ALONG SAID CURVED NORTHERLY LINE, AN ARC DISTANCE OF 28.94 FEET; THENCE SOUTH 27 DEGREES 09 MINUTES 48 SECONDS WEST, A DISTANCE OF 199.59 FEET TO A POINT ON THE SOUTH LINE THEREOF; THENCE SOUTH 89 DEGREES 42 MINUTES 48 SECONDS WEST, ALONG THE SOUTH LINE THEREOF, A DISTANCE OF 31.08 FEET TO THE POINT OF BEGINNING.



"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this. Unless required by law name."

PREPARED BY: *B. Bennett*  
LITTON LOAN SERVICING LP  
4828 LOOP CENTRAL DRIVE  
HOUSTON, TX 77081-2226

~~U.S. Bank National Association~~ as Trustee for  
the C-BASS Mortgage Loan Asset-Backed  
Certificates, Series 2006-CB2, without recourse

US BANK  
10164469

FIRST AMERICAN LENDERS ADVANTAGE  
ASSIGNMENT

When recorded mail to:  
First American Title Lenders Advantage  
Loss Mitigation Title Services - LMTS  
1228 Euclid Ave, Suite 400  
Cleveland, OH 44115  
Order: 3024533 Ln: 15506108  
Attn: National Recordings 1120

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