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THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. SELECTING A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTING SPECIAL CLAUSES MAY CONSTITUTE THE PRACTICE OF LAW, WHICH SHOULD BE PERFORMED ON BY A LAWYER.

SWORN STATEMENT OF INTENTION TO HOLD A LIEN (NOTICE OF MECHANIC'S LIEN) (FILE IN DUPLICATE IN RECORDER'S OFFICE)

To:

Ronald C. Miller, Jr. 1624 Sonoma Court Crown Point, IN 46307

Ronald C. Miller, Jr. 1271 W. 76th Avenue Merrillville, IN 46410

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STATE OF INDIANA, COUNTY OF LAKE, SS:

The undersigned, being first duly sworn, makes this Sworn Statement of Intention to Hold a Lien (Notice of Mechanic's Lien) and says that:

1. The Claimant, Group One, Inc., whose address is 8762 Louisiana Street, Suita L, Merrittville, Indiana, wishes to acquire a lien upon the property described below and files this Swom Statement of Claimant's intention to hold a lien pursuant to IC 32-8-3-3. The claim [in the amount as stated in #5 below and whether the claim is due or not,] is for performing labor of furnishing materials or machinery described in Section 1 of IC 32-8-3.

Throughout this Sworn State, "IC" refers to Indiana Code, as it may be amended of replaced, and material in brackets [] is instructive.

2. Here is a description, though general, brief or even incomplete, of the claim for which Claimant wishes to acquire a lien: asphalt materials and construction of parking facilities.

Claimant verifies that Claimant did perform the labor or furnish the materials and labor for which a lien is claimed.

This Document is the property of the labor of furnish the materials and labor for which a lien is claimed.

3. The property upon which Claimant intends to hold a lien is the real estate described in this #3 and all buildings, other structures and improvements on it or connected with it. The address of the real estate is N/A, and its legal description [substantially as set forth in "transfer books"* is:

Lot 167, White Hawk Country Club, Phase 4, Block 1, an addition to the City of Crown Point, Lake County, Indiana, as recorded in Plat Book 86, Page 58, in the Office of the Recorder of Lake County, Indiana.

*[The term "transfer books" refers to the transfer books of the county auditor described in IC 6-1.1-5-4 or, if IC 6-1.1-5-9 applies, to the transfer books of the township assessor. The entry to be made for owner's name and for legal description is the "latest entry", as is appropriate, in the transfer books.]

4. The claim [Claimant is to select one-by marking or initialing]

related to a "Class 2 structure", OR

did not relate to a "Class 2 structure".

[Refer to the end of this form for the meaning of "Class 2 structure".]

[IC 32-8-3-3 requires that a Sworn Statement for a claim related to a Class 2 structure be filed within 60 days after performing labor or furnishing materials or machinery. For a claim not related to a "Class 2 structure", the statute gives 90 days within which to file.]

5. The amount claimed under this Sworn State is Twenty Five Thousand Four Hundred Thirty One and 42/100 Dollars (\$25,431.42).

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This Sworn Statement may be verified and filed on behalf of the Claimant by the attorney at law for the Claimant, and such attorney, by so acting, certifies that he is an attorney registered with the Clerk of the Supreme Court of the State of Indiana as an attorney in good standing. Group One, Inc. Development (Signature of Authorized Representative) 's Signature) STATE OF INDIANA) SS: **COUNTY OF LAKE** Before me, a Notary Public in and for said County and State, personally appeared IEEEELL TAYLOTL, who acknowledged the execution of the foregoing Sworn Statement of Intention to Hold a Lien (Notice of Mechanic's Lien), and who having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct. Witness my hand and Notarial Seal this 1744 day of My Commission Expires: 10/5/07 augur County Resident of Document 1s I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. This Document is the the Lake County Recorder! This instrument was prepared by: Mark S. Lucas, Attorney at Law, Attorney No. 9893-45 I hereby certify that I have this day of 2006 mailed first-class, postage

[IC22-10-1-5 defines a "Class 2 structure" as a building for one or two dwelling units (and an outbuilding such as a garage or a family swimming pool), unless any part is used as a "Class 1 structure", which IC 22-12-1-4 defines as a building that is used, in any part, by the public or by three or more tenants or by employees. The definitions here stated are paraphases of the definitions contained in the statutes themselves. See the statute (as it may be amended or replaced) for the exact definition.]

prepaid, a duplicate of this Sworn Statement to the owner named above, to the owner's latest address

Recorder of

County, Indiana

shown in this Sworn Statement.

(Signature of Recorder)

Mail To: