RELEASE OF MORTGAGE

	The undersigned, Pamela Turner Byrd, of 8681 Filipois ST, hereby certifies that the mortgage, dated January 2006, executed by Try Anthony Cure, as mortgager, to 1958 Matthews Place, as mortgagee, and recorded on January 1.7, 2006, in the office of the County of Judelan, in the Book of Mortgages, page, together with the secured by said mortgage, has been fully paid, satisfied, released, and discharged, and property secured thereby has been released from the lien of such mortgage. IN WITNESS WHEREOF,	, State of debt that the
	the undersigned has executed this release on <u>ugust 15</u> , 20 06.	006
_	Signature / Typed Name] Pamela Turner Byrd 1-17-06	071592
	STATE OF Indiana COUNTY OF LUKE	
	On Aug. 16 2006 before me, personally appeared personally known to me (or provon the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscributinin instrument and acknowledged to me that he/she/they executed the same is his/he authorized capacity(ies), and that by his/her/their signature(s) on the instrument the per the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.	bed to the service of
	Signature November 2, 200	9
	ID Produced (Seal) "I AFFIRM, UNDER THE PENPERJURY, THAT I HAVE TAKE ABLE CARE TO REDACT EXECURITY NUMBER IN THIS UNLESS REQUIRED BY LAW PREPARED BY:	EN REASON- ACH SOCIAL DOCUMENT,
		13°5

OFFICE OF THE LAKE COUNTY RECORDER

2293 NORTH MAIN STREET CROWN POINT, INDIANA 46307 (219) 755-3730 FAX (219) 755-3257 MICHAEL A. BROWN RECORDER

Document Mail Back Information Sheet

This is where you want the recorded—document sent back to when it has completed the recording process.

Name	Tron	Gure			20	
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