Known All Men by These Presents, that the PARK NATIONAL BANK N.A., successor by merger to PULLMAN BANK AND TRUST

STATE OF HOUTAN. LANE COURT: FILED FOR RECORL

Corporation existing under the laws of the United States of America for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby Confessed, do hereby Remise, Convey, Release and Quit-Claim unto:

2006 071487

2006 AUG 16 PM 1:58

MICHAEL AL BROWN RECORDER

Michael A. Jesso and Karen Jesso, husband and wife

Of the County of Lake, State of Indiana, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date, October 16, 2003 A .D. and recorded in the Recorder's Office of Lake County, the State of Indiana, as Document 2003-122662 to the premises therein described, situated in the County of Lake, State of Indiana follows to wit:

LEGAL DESCRIPTION:

LOT 10 IN BLOCK 4, IN BROADMOOR, IN THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 18, PAGE 3, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. NOTOFFICIAL

Permanent Index Numbers: 18-28-44-12 ocument is the property of

the Lake County Recorder!

O'Connor Title Services, Inc.

162 West Hubbard Street

Chicago, IL 60610

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE

FILED IN THE COUNTY

MORTGAGE OR DEED OF TRUST WAS FILED.

IN WHICH THE

WITNESS THEIR Hands and Seals this April 4, 2006.

Attest:

Assistant Vice President

Thomas R. Perry

Assistant Vice President

O'Connor Title

Services, Inc.

6227-0189

de# 31136 -

STATE OF

ILLINOIS

SS

COUNTY OF)

COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MARY M. BLEVINS, ASSISTANT VICE PRESIDENT AND THOMAS R. PERRY, ASSISTANT VICE PRESIDENT, personally known to me to the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this April 4, 2006.

Notary Public

ocument is the property of This D

My commission expires on October 21, 2007 ke County Recorder!

Seal:

Prepared by: PARK NATIONAL BANK, N.A.

Installment Loan Department 28 W. Madison St.

Oak Park, IL 60302/FS

FELICIA M. SAMPLE Notary Public, State of Illinois Commission Expires 10-21-2007

OFFICIAL SEAL

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Send to:

O'Connor Title Services Inc 162 Hubbard Street

Chicago, IL 60610

Attn: Recording Department