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RECORDING REQUESTED BY:  
ROSE MORTGAGE CORPORATION

WHEN RECORDED, MAIL TO:  
ROSE MORTGAGE CORPORATION  
6413 NORTH KINZUA  
CHICAGO, ILLINOIS 60646

2006 071416

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 AUG 16 AM 10:48

MICHAEL J. BROWN  
RECORDER

Loan Number: 47607

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, ROSE MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY LARRY HANSEN, A SINGLE MAN TO ROSE MORTGAGE CORPORATION

and bearing the date of the AUGUST 2, 2006  
and recorded either

concurrently herewith; or

as Instrument No. 2006-069586 on 8/10/06

page \_\_\_\_\_ of Official Records in the County Recorder's office of LAKE  
County, covering certain real estate and other property described therein, more particularly described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".  
A.P.N.: 15-0189-0017

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**STOP**

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

MIN 1000375-0601636839-2 MERS Phone: 1-888-679-6377

HOLD FOR THE TALON GROUP

1452132

16  
T.G  
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IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

ROSE MORTGAGE CORPORATION, A ILLINOIS CORPORATION

ANDREA FRACEK  
AVP POST CLOSING

State of Indiana

County of

SS:

Before me the undersigned, a Notary Public for State of Indiana, personally appeared ANDREA FRACEK, AVP POST CLOSING

and acknowledged the execution of this instrument this 2nd day of AUGUST, 2006

Notary Signature

CHERYL RUBENZER

Printed/Typed Name

Notary Public

My commission expires:

County of residence:

Official Seal  
Cheryl Rubenzer  
Notary Public State of Illinois  
My Commission Expires 03/19/07

(Seal)

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This instrument was prepared by:  
Andrea Fracek

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Andrea Fracek  
Signature of Preparer

HOLD FOR THE TALON GROUP

*Exhibit A*

Commitment No: 1452132

Legal Description:

LOT 17, BLOCK 3, INDEPENDENCE HILL FOURTH ADDITION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 26, PAGE 11, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

