

STATE OF ILLINOIS
LAKE COUNTY
FILED FOR RECORD

2006 071228

2006 AUG 16 AM 9:03

MICHAEL J. BROWN
RECORDER

3

LOAN NO. 84131

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
SOVEREIGN BANK, F.S.B.,
SOVEREIGN BANK, F.S.B.

, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **AUGUST 4, 2006** executed by
RICHARD W. BUCHLER AND LINDA L. BUCHLER, HUSBAND AND WIFE

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record concurrently herewith, in the Office of the (County Recorder) (Registrar of Titles) of
LAKE County, **INDIANA**
described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

TAX ID# 3-75-4

MORE COMMONLY KNOWN AS;
17308 MOUNT ST.
LOWELL, IN 46356

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

BANCGROUP MORTGAGE CORPORATION

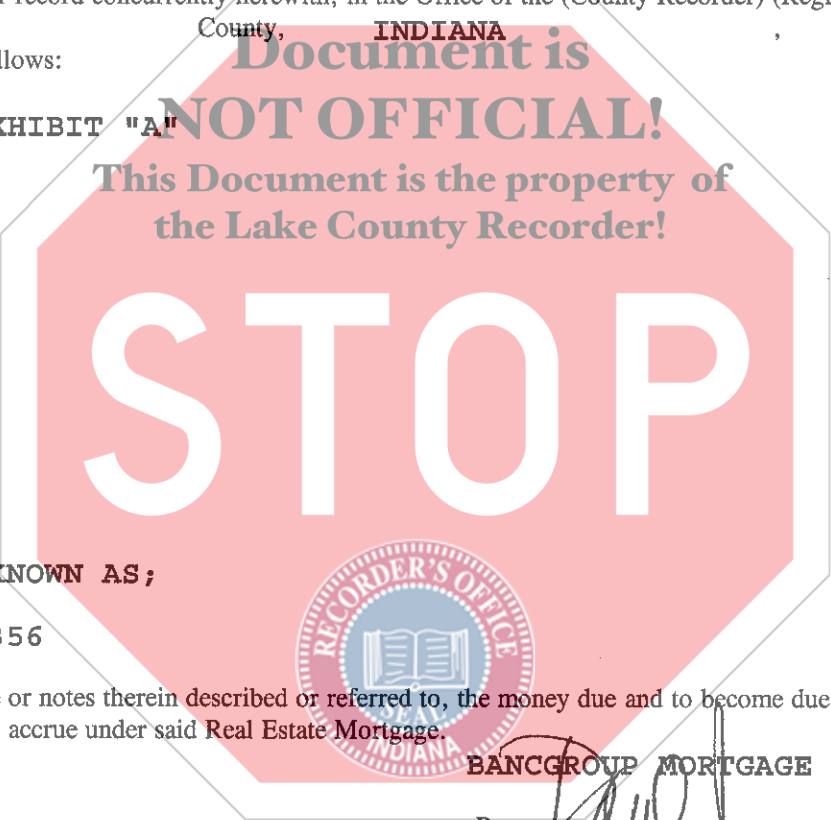
By *[Signature]*
Its: *Daniel J. Rogers, President*

By _____
Its: _____

Witness _____

920065365
Ticor Highland

MTGASSIZ



MTG 2006-071227

16-
ZP
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STATE OF Indiana }
COUNTY OF Lake } ss.

On this 4th day of August, 2006, before me, a Notary Public within and for said County, personally appeared

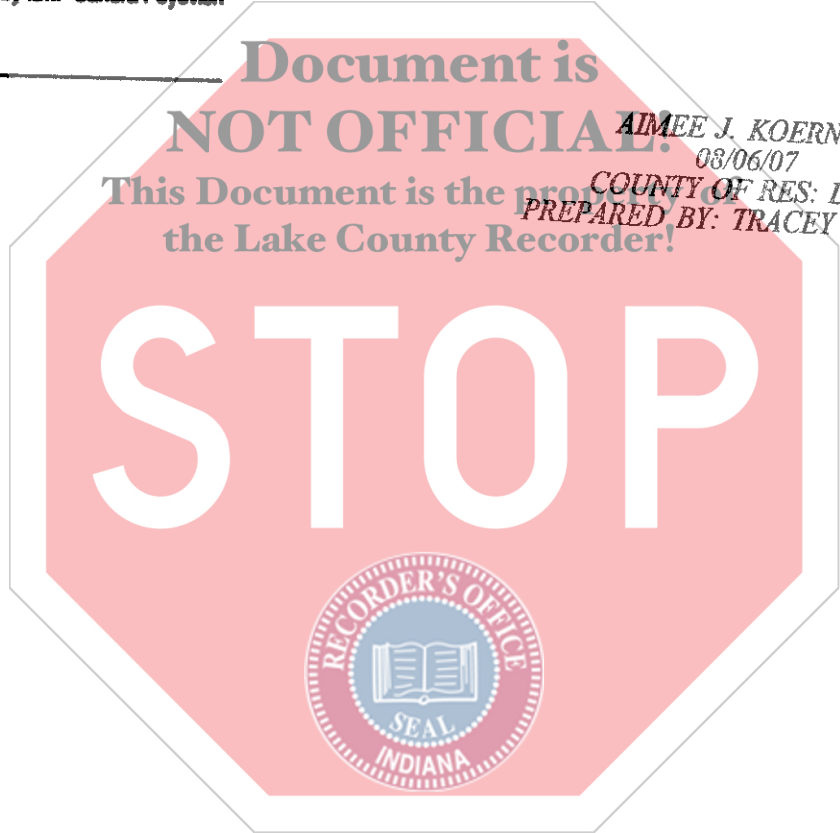
Daniel J. Rogers, President

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

[Signature]
Signature of Person Taking Acknowledgment

"I affirm, under the penalties for perjury, that I have taken reasonable care to reflect each Social Security number in this document, unless required by law." Sandra Peyovich

My Commission Expires:



AIMEE J. KOERNER
08/06/07
COUNTY OF RES: LAKE
PREPARED BY: TRACEY ONOHAN

No: 920065365

LEGAL DESCRIPTION

The South 320 feet of the following described tract: Part of the East 1/2 of the Northwest 1/4 of the Northeast 1/4 of Section 24, Township 33 North, Range 9 West of the 2nd Principal Meridian, in Lake County, Indiana, described as follows: Commencing at the Northeast corner of said Tract; thence South along the East line thereof, 866 feet; thence West 330 feet; thence North 866 feet; thence East 330 feet to the place of beginning.

