

2 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2006 071208
2006 AUG 16 AM 9:00
MICHAEL L. BROWN
RECORDER

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Mercantile National Bank of Indiana as Trustee under Trust Agreement dated October 1, 2003 and known as Trust No. 6791-LT

and heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date the 5th day of December, 2003, recorded/registered in the Recorder's/Registrar's records, as document No. 2003 131802 and 2003 131803 to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

THIS IS A PARTIAL RELEASE

LOT 163, EXCEPT THE SOUTHEASTERLY 63.00 FEET THEREOF, IN SILVER HAWK - PHASE TWO, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN IN LAKE COUNTY, INDIANA RECORDED IN PLAT BOOK 92 PAGE 42.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 23-204-31

Address (es) of premises: 1083 Freedom Circle South, Crown Point, IN

Witness hand(s) and seal(s), this 8th day of August, 2006.

FIRST NATIONAL BANK OF ILLINOIS

By: Robert A. Pirko (SEAL)
Robert A. Pirko, Senior Vice President

Attest: Douglas Clapp (SEAL)
Douglas Clapp, Assistant Vice President

Ticon Schererville
92-66578

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This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438
(NAME AND ADDRESS)

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Robert A. Pirko, personally known to me to be the Senior Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Douglas Clapp, personally known to me to be the Assistant Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Assistant Vice President and they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

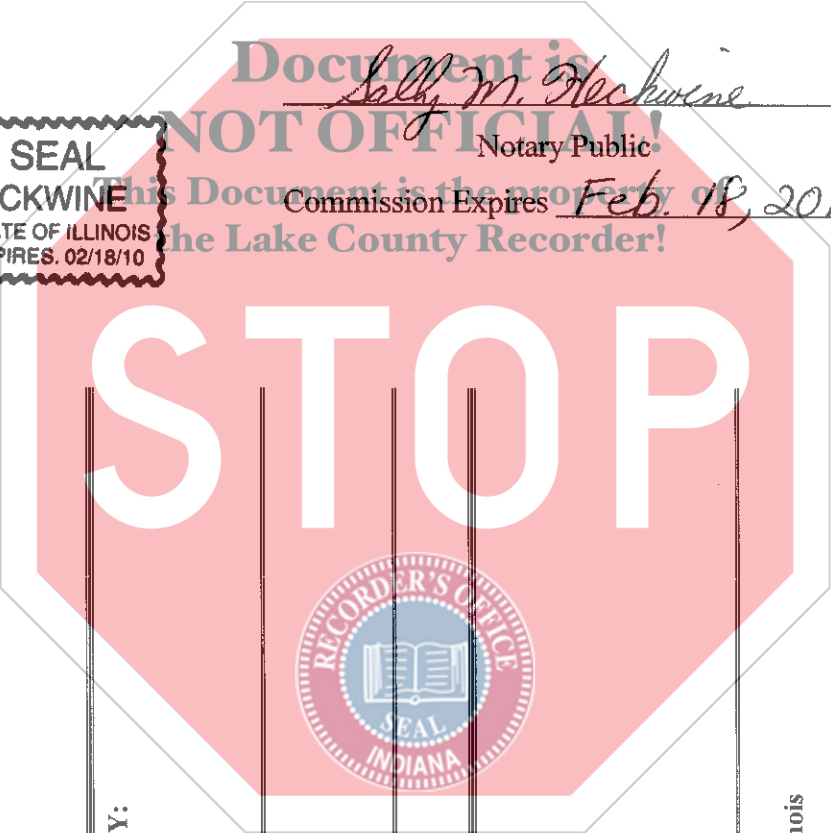
GIVEN under my hand and official seal, this 8th day of August 2006.

OFFICIAL SEAL
SALLY M HECKWINE
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 02/18/10

Sally M. Heckwine

Notary Public

Commission Expires Feb. 18, 2010



Release Deed

TO

ADDRESS OF PROPERTY:

MAIL TO :
First National Bank of Illinois
3256 Ridge Road
Lansing, Illinois 60438
