

2006 070963

2006 AUG 15 AM 10:15

MIDLAND TOWN
RECORDER

INmrsd-eR2.0 06/23/2006

The Above Space for Recorder's Use Only

2006(c) By DOCX, LLC

When Recorded Return To:

MID	000	0038617007
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DOCX LLC

1111 Alderman Drive, #350

Alpharetta, GA 30005

Property Address:

2970 NEW YORK ST

LAKE STATION BRA, IN 46405



MID0000038617007

CRef#:08/12/2006-PRef#:R058-POF

Date:07/28/2006-Print Batch ID:6242

Recording Requested By:

Midland Mortgage Co.

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION**, whose address is **999 N.W. Grand Boulevard, Oklahoma City, OK 73118**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **MARVIN A. STOLL AND JOAN E. STOLL, HUSBAND AND WIFE**

Original Mortgagee: **ST. JOSEPH MORTGAGE CO., INC.**

Date of Mortgage: **08/02/1980** Loan Amount: **\$26,750.00**

Recording Date: **08/29/1980** Document #: **596431**

and recorded in the official records of the **County of Lake, State of Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08/07/2006**.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

Linda Green

Vice President

State of GA

County of **Fulton**

On this date of **08/07/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Document Prepared By:

Notary Public:

Ronald E Meharg

1111 Alderman Drive, Suite #350, Alpharetta, GA 30005



RODGER HARPSTER
Notary Public - Georgia
Fulton County
My Comm. Expires Oct. 14, 2007

ck#
346372

12:00
11:00