

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 070945

2006 AUG 15 AM 10:12

MICHAEL J. BROWN  
RECORDER

When Recorded Mail to  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan Number: 14910665

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a mortgage executed by: **ERNEST J CARTER JR AND DOROTHY CARTER** to **ADVANTA NATIONAL BANK** dated 12/14/1998, and recorded in Book Page, Instrument No. 98104371 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

THIS 03RD DAY OF AUGUST IN THE YEAR 2006  
DEUTSCHE BANK NATIONAL TRUST COMPANY AS CUSTODIAN OR TRUSTEE FKA BANKERS  
TRUST COMPANY OF CALIFORNIA N.A  
by CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER WITH CHASE MANHATTAN  
MORTGAGE CORPORATION  
Attorney in fact POA RECORDED: 06/22/2001 DOC#: 2001 048444

BY:

 MARY JO MCGOWAN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, THIS 03RD DAY OF AUGUST IN THE YEAR 2006, personally appeared MARY JO MCGOWAN the VICE PRESIDENT of CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER WITH CHASE MANHATTAN MORTGAGE CORPORATION for DEUTSCHE BANK NATIONAL TRUST COMPANY AS CUSTODIAN OR TRUSTEE FKA BANKERS TRUST COMPANY OF CALIFORNIA N.A and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

 MARIA LEONOR GERHOLDT  
Notary Public

MARIA LEONOR GERHOLDT  
Notary Public State of Florida  
My Commission Exp. May 28, 2009  
No. DD 0434521  
Bonded through (800) 432-4254  
Florida Notary Assn., Inc.

This instrument was prepared by: Bryan Bly/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



@ CHSDR 5993753 LGR1013689 form1/RCNIN2

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