

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 070936

2006 AUG 15 AM 10:12

MARILENE CROWN
RECORDER



Satisfaction of Mortgage

WASHINGTON MUTUAL - CLIENT 908 #:0053930046 "GAVRANIC" Lender ID:G15/009/0053930046 Lake, Indiana PIF: 07/31/2006
MERS #: 100029500002696320 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., holder of a certain Mortgage to secure the amount of \$128,189.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: PHILIP GAVRANIC
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., CORPORATION
Dated: 08/28/2002 Recorded: 09/05/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2002-079292,
In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 5430 VICTORIA PL, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.
On August 10th, 2006

By: 
Jocelyn Tate, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On August 10th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires: / /


Miriam E. Hapner
Commission # DD365383
Expires October 24, 2008
Member The Palm - Insurance, Inc. 800-385-7019

(This area for notarial seal)

Prepared By: Suzana Mulahmetovic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937
When Recorded Return To:

Washington Mutual 
PO BOX 45179
JACKSONVILLE, FL 32232-5179

\$12
CK200279839
pb