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MAU. HEQUALIFB

SATISFACTION OF MORTGAGE

Loan No. 3009021352

This CERTIFIES that a certain mortgage executed by R. Douglas Horning, to BANK CALUMET, National Association, Hammond, Indiana, dated the 6th day of April, 2001, in the amount of \$23,000.00, recorded as Document No. 2001-027578, in the Recorder's Office of Lake County, State of Indiana, has been paid and satisfied and the same is hereby released.

A/K/A

1535 Maple Place, Schererville, Indiana

IN WITNESS WHEREOF, the said BANK CALUMET, a National Association has caused this instrument to be signed by its Vice President and Loan Administration Manager, and its corporate seal to be hereunto affixed and attested by its Assistant Vice President and Loan Administration Assistant Manager, this 11th day of May, 2006.

ATTEST:

the Lake County Recorder, National Association

By: Arganello Calgardes

Gail'M. Azzarello

Assistant Vice President

Loan Administration Assistant Manager

By: Semalette M. Ziol

Vice President &

Loan Administration Manager

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 11th day of May, 2006 personally appeared Bernadette M. Ziol, Vice President and Loan Administration Manager, and Gail M. Azzarello, Assistant Vice President and Loan Administration Assistant Manager, of Bank Calumet, National Association, Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires: 09/15/06

This instrument Prepared By: Allison Gleason,

Senior Data Processing Coordinator

Please return to:

Bank Calumet 5231 Hohman Avenue Hammond, Indiana 46320 WITNESS MY HAND and official seal

Cynthia Bahena

Notary Public

Lake County

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASON-ABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT,

UNLESS REQUIRED BY LAW."
PREPARED BY: Serving Pages

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