

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 070697

2006 AUG 15 AM 8:50

MICHAEL BROWN
RECORDER



Satisfaction of Mortgage

GMAC Mortgage Corp - Consumer #:8259672080 "CHASTEEN" Lender ID:61046/8259672080 Lake, Indiana PIF: 08/01/2006
MERS #: 100069782509672084 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation), holder of a certain Mortgage to secure the amount of \$45,300.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JAMES R CHASTEEN SUSAN K. STEVES
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLEY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION)
Dated: 05/16/2005 Recorded: 05/20/2005 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 2005 041369, In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 1326 BRIAR CROSSING DR, DYER, IN 46311-1649

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

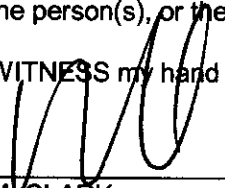
Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation)
On August 7th, 2006

By: 
KATIE FROST, Assistant Secretary

STATE OF Iowa
COUNTY OF Black Hawk

On August 7th, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared KATIE FROST, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


M. CLARK
Notary Expires: 05/17/2007 #728505
Judy Buseman



Prepared By: , GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 1-800-205-4622
When Recorded Return To:
JAMES R CHASTEEN
1326 BRIAR CROSSING DR
DYER, IN 46311-1649



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CK 31417360
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