PARTIAL RELEASE OF MORTGAGE OR TRUST DEED

(INDIANA)

2

2006 070681

LAKE COUNT FILED FOR RECORD

2006 AUG 15 AM 8: 45

MIGHAS AS HADWN RECORDER

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, F/K/A Bank Calumet, N.A. of the County of Dupage and State of Illinois for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MCFARLAND HOMES VI, LLC, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain MORTGAGE, bearing date the 29TH day of DECEMBER, 2005, and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as document No. 2006-001001, to a portion of the premises therein described, situated in the County of LAKE, State of Indiana, which released portion is described as follows, to wit:

THAT PART OF LOT 18 IN THE WOODS OF WESTON RIDGE UNIT 2, A PLANNED UNIT DEVELOPMENT, AN ADDITION TO THE TOWN OF ST.JOHN AS PER PLAT THEREOF RECORDED IN PLAT BOOK 96 PAGE 94 AND AMENDED BY RATIFICATION, CONFIRMATION AND ACCEPTANCE OF PLAT RECORDED MAY 12, 2005 AS DOCUMENT NO. 2005 038544, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA LYING WESTERLY OF THE FOLLOWING DESCRIBED LINE: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 18; THENCE SOUTH 67 DEGREES 31 MINUTES 55 SECONDS WEST, ALONG THE SOUTH LINE OF SAID LOT, 59.85 FEET TO A POINT OF BEGINNING ON THE SOUTHERLY EXTENSION OF THE CENTER LINE OF A COMMON WALL; THENCE NORTH 0 DEGREES 0 MINUTES 50 SECONDS EAST, ALONG SAID CENTER LINE AND SOUTHERLY AND NORTHERLY EXTENSIONS THEREOF, 123.85 FEET TO A POINT OF TERMINATION ON THE NORTH LINE OF SAID LOT 18, SAID POINT BEING 56.51 FEET (MEASURED ALONG SAID NORTH LINE) EAST OF THE NORTHWEST CORNER OF SAID LOT 18; IN LAKE COUNTY, INDIANA.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Address of premises: 11947 108TH PLACE, ST. JOHN, IN 46373

This Partial Release shall in no manner affect the lien of said MORTGAGE as to the remainder of the premises therein described and not hereby specifically released.

14-CK 212 3364 20 Witness our hands and seal, this 7TH day of AUGUST, 2006

FIRST MIDWEST BANK	
F/K/A BANK CALUMET, N.A.	
BY: Steve R Lobble of	
ITS: Vill Priendist	
BY: Lacet	
ITS: SI VICE PRESIDENT	
This instrument was prepared by: first Midwest Bank.	
P.O. Box 9003 Gurnee, Illinois 60031	
STATE OF INDIANA	
COUNTY OF Lake	
I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERT	FY that
Steven R. Dahlkamp, personally known to me to be the Vice President of First Midwest	Bank and
Gregory Bracco , personally known to me to be the Sr. Vice President , of said	banking
corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appear	ed before
me this day in person and severally acknowledged that as such <u>Vice President</u>	and
Sr. Vice President , they signed and delivered the said instrument pursuant to authority given by the	Board of
Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation.	ation, for
the uses and purposed therein set forth.	
I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDAC SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.	Т ЕАСН
GIVEN under by hand and notary seal this 7th day of August 20 06.	
ANNETTE LUNA Annette Luna	
Lake County Notary Public My Commission Expires	
October 7, 2007 Commission Expires 10/07/07	
MAIN TO WINGE MUDICIPAL AND	
MAIL TO: FIRST MIDWEST BANK PO BOX 9003	
GURNEE, IL 60031	
2005122912-1 MS	