PARTIAL RELEASE OF MORTGAGE OR TRUST DEED

(INDIANA)

2

2006 070677

CAME COUNTER FILED FOR RECORD

2006 AUG 15 AM 8: 44

MICHEL ROWN

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, F/K/A Bank Calumet, N.A. of the County of Dupage and State of Illinois for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MHI DEVELOPMENT, LLC, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain MORTGAGE, bearing date the 9TH day of JUNE, 2003, and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as document No. 2003-060684, to a portion of the premises, therein described, situated in the County of LAKE, State of Indiana, which released portion is described as follows, to wit:

PART OF LOT 18 IN PRAIRIE RIDGE, IN THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 96 PAGE 71, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, WHICH PART OF SAID LOT IS DESCRIBED AS FOLLOWS: BEGINNING AT THE EASTERNMOST CORNER OF SAID LOT 18; THENCE NORTH 28 DEGREES 52 MINUTES 42 SECONDS EAST, ALONG THE NORTHEASTERLY LINE OF SAID LOT 101.30 FEET: THENCE SOUTH 32 DEGREES 20 MINUTES 58 SECONDS WEST, 150.73 FEET TO A POINT ON THE CURVED SOUTHWESTERLY LINE OF SAID LOT 18; THENCE SOUTHEASTERLY, ALONG SAID CURVED SOUTHWESTERLY LINE, AN ARC DISTANCE OF 29.97 FEET TO THE SOUTHERNMOST CORNER OF SAID LOT 18; THENCE NORTH 61 DEGREES 07 MINUTES 18 SECONDS EAST, ALONG THE SOUTHEASTERLY LINE OF SAID LOT 124.79 FEET TO THE POINT OF BEGINNING.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Address of premises: 5814 ANTHONY COURT, GRIFFITH, IN 46319

This Partial Release shall in no manner affect the lien of said MORTGAGE as to the remainder of the premises therein described and not hereby specifically released.

14-UF 212 336364 2D Witness our hands and seal, this 4TH day of AUGUST, 2006

This instrument was prepared by:

Gregory Bracco

Sr. Vice President

the uses and purposed therein set forth.

ANNETTE LUNA Lake County Commission Expires

October 7, 2007

STATE OF INDIANA COUNTY OF LAKE

FIRST MIDWEST BANK F/K/A BANK-CALUMETAN.A. ITS: First Midwest Bank. P.O. Box 9003 Gurnee, Illinois 60031 I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Steven R. Dahlkamp, personally known to me to be the Vice President of First Midwest Bank and , personally known to me to be the <u>Sr. Vice President</u>, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before in person and severally acknowledged that as such Vice President they signed and delivered the said instrument pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the Lake County Recorder! I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW. GIVEN under by hand and notary seal this 7th day of Notary Public Commission Expires 10/07/07

MAIL TO: FIRST MIDWEST BANK PO BOX 9003 GURNEE, IL 60031 2003070301 MS

