

2006 070659

2006 AUG 15 AM 8:40

MICHAEL J. TOWN
RECORDER

INmrsd-eR2.0 06/23/2006

The Above Space for Recorder's Use Only

2006(c) By DOCX, LLC

When Recorded Return To:

DOCX LLC

1111 Alderman Drive, #350

Alpharetta, GA 30005

Property Address:

1833 W 20TH AVE

GARY, IN 46404

MID	000	0047062562
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MID0000047062562

CRef#:08/16/2006-PRef#:R058-POF

Date:08/01/2006-Print Batch ID:6374

Recording Requested By:

Midland Mortgage Co.

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Midfirst Bank**, whose address is **999 N.W. Grand Boulevard, Oklahoma City, OK 73118**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **DEBORAH A JUDKINS, INDIVIDUALLY**
Original Mortgagee: **CONTOUR MORTGAGE GROUP, INC.**,
Date of Mortgage: **04/17/1996** Loan Amount: **\$72,086.00**
Recording Date: **04/19/1996** Document #: **96025764**

and recorded in the official records of the County of Lake, State of Indiana affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08/09/2006**.

Midfirst Bank

Linda Green
Vice President

State of GA
County of Fulton

On this date of **08/09/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **Midfirst Bank** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Document Prepared By:

Notary Public:

Ronald E Meharg
1111 Alderman Drive, Suite #350, Alpharetta,
GA 30005



PAUL MANN
Notary Public - Georgia
Fulton County
My Comm. Expires May 25, 2010

ck#
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12-00
01/21/11