

2

2006 019742

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2006 MAR -9 PM 2:01  
MICHAEL A. BROWN  
RECORDER

Mail tax bills to: 1107 TRUMAN, HAMMOND, INDIANA

### QUITCLAIM DEED

THIS INDENTURE WITNESSETH THAT, PATRICIA SMITH,

*The Grantor*

QUIT CLAIMS TO PHILLIP HOMANS and SAMANTHA HOMANS, jointly as Husband and Wife,  
*The Grantee(s),*

of Lake County in the State of Indiana, in consideration of the One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

EAST LAWN ADD. W<sup>1/2</sup> L.4 BL.3  
KEY NO.: 26-33-0041-0004  
More commonly known as: 1107 Truman, Hammond, Indiana

Dated this 9<sup>th</sup> day of February 2006.

Patricia Smith  
Signature  
Patricia Smith

2006 070511

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 9<sup>th</sup> day of February, 2006 personally appeared, PATRICIA SMITH who acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

Signature: Sharon A. Galtner

This instrument prepared by: William E. Dittich, Attorney No.: 17298-64  
9219 Indianapolis Blvd., Highland, IN 46322

**Sharon A. Galtner**  
Notary Public State of Indiana  
Lake County  
My Commission Exp. Nov. 28, 2007

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

005196

MAR - 9 2006

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR



STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2006 AUG 14 AM 10:09  
MICHAEL A. BROWN  
RECORDER  
\$116  
1167  
CM  
54698

\*\*This deed is being rerecorded to correct the legal description

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."

Perry Sharp

1900  
CM  
9



**Michael A. Brown**

*Recorder of Deeds*  
Lake County Indiana  
2293 North Main Street  
Crown Point, In 46307  
219-755-3730  
fax: 219-648-6028

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# Certification Letter

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State of Indiana )  
County of Lake ) SS

This is to certify that I, Michael A. Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

**QUIT CLAIM DEED**

**NOT OFFICIAL!**

as recorded as **2006-019742**

as this said document was present for the recordation when **Michael A. Brown**

was Recorder at the time of filing of said document

Dated this **9TH** day of **August**, 2006

  
Deputy Recorder

  
Michael A. Brown

Michael A. Brown, Recorder of Deeds  
Lake County Indiana

Form # 0023 Revised 5/2002