

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 070493

2006 AUG 14 AM 10: 03

MICHAEL J. THROWN
RECORDER

SATISFACTION OF MORTGAGE

Mercantile Loan Number 2390

This Certifies, that a certain Mortgage executed by **DANIEL THOMAS BLASKOVICH**, to Mercantile National Bank of Indiana, calling for **\$62,400.00**, dated **JULY 16, 2002**, and recorded **JULY 22, 2002**, as Document No. **2002 065389**, LAKE County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

Property is legally described as:

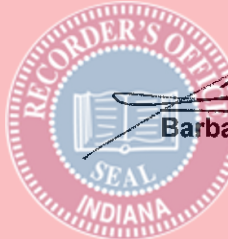
APARTMENT UNIT NO. 306 IN THE BUILDING KNOWN AS 2013-45TH AVENUE, HIGHLAND, INDIANA, IN PORTE DE L'EAU CONDOMINIUM RECORDED APRIL 18, 1985 AS DOCUMNET NO. 799776, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON AREAS AND FACILITIES APPERTAINING THERETO.

PARCEL ID NUMBER: 27-522-22

Property is commonly referred to as: **2013 PORTE DE L'EAU CT #306 HIGHLAND, IN 46322**

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.
PREPARED BY: *Amber Healy*

MERCANTILE NATIONAL BANK OF INDIANA



Barbara A. Graver
Barbara A. Graver, Vice President

ATTEST:

Linda Harwood
Linda Harwood, Assistant Vice President

COMMUNITY TITLE COMPAN
FILE NO 33938

State of Indiana, Lake County, SS:

Before me, the undersigned, a Notary Public in and for said County, this **26TH** day of **JULY 2006**, personally appeared **Barbara A Graver, Vice President** and **Linda Harwood, Assistant Vice President** of **Mercantile National Bank of Indiana** and acknowledged the Execution of the foregoing Satisfaction of Mortgage.



Patty Scarbrough
Patty Scarbrough

My commission expires: **August 2, 2010**
County of Residence: **Porter**

This document was prepared by: **Jackie Espinosa, Mortgage Loan Service** Mercantile National Bank of Indiana. 5243 Hohman Avenue, Hammond, IN 46320

Jackie Espinosa

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