STATE OF INDIANA LAKE COUNT FILED FOR RECORD

2006 070460

2006 AUG 14 AM 9: 44

MICHAEL & BROWN RECORDER

Ameriquest Mortgage Company P.O. Box 11507 Santa Ana, CA 92711

Loan Number: 0058062373 - 9705

This form was prepared by: Ameriquest Mortgage Company Address: 1100 Town and Country Road, Suite 200, Orange, CA 92868

When Recorded Return To: * ReconTrust Company, N.A. 1330 W. Southern Ave

, party of the second part, its

ASSIGNMENT OF MORTGAGE MS: TPSA-88 Tempe Arizona 85282

KNOW ALL MEN BY THESE PRESENTS That Ameriquest Mortgage Company DOC ID# COD35173/367000 organized and existing under the laws of the State of Delaware, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto<u></u>

organized and existing under the laws of successors and assigns, a certain indenture of mortgage dated the 17 day of May 2004 made by **COUNTRYWIDE HOME LOANS SERVICING LP* 1330 W. SOUTHERN AVE **KEVIN POWELL** TEMPE, AZ 85282 F F I C I A I .!

This Document is the property of

to it, securing the payment of one promissory note therein described for the sum of one hundred two thousand and 00/100 Dollars (\$ 102,000.00), and all its rights, title and interest in and to the premises situated in the county of LAKE , State of Indiana, and described in said mortgage as follows, to-wit:

"LEGAL DESCRIPTION ATTA

which said mortgage is recorded in the office of the Recorder of LAKE County, State of Indiana, in Book No.ph , at Page かん as Document No. 2004 さいちいち

Together with the said note therein described and the money due or to grow due thereon, with the interest: 8.550

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its agent and its corporate seal to be hereunto affixed this 05/21/2004.

Ameriquest Mortgage Company

State of Illinois County of Cook

On 05/21/2004 before me, Janice M. Baker personally appeared Tracy Phinizy

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the

> OFFICIAL SEAL JANICE M. BAKER NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 05/19/2007

WITNESS my hand and official seal

anuch. (Seal)

MORTGAGE

1994

Janice M. Baker

CK 6601379280

700-IN (Rev 12/01)

instrument.