STATE OF INDIAN : LAKE COUNTY FILED FOR RECORD

2006 070393

2006 AUG 14 AM 9: 37

MICHAEL AL BROWN RECORDER



Lake, Indiana
SELLER'S SERVICING #:0117064931 "LUTZKA"
OLD SERVICING #: 8444534435

MERS #: 100025400003290815 VRU #: 1-888-679-6377

Date of Assignment: July 27th, 2006

Assignor: WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO HOMESIDE LENDING INC. at 7301 BAYMEADOWS WAY, MAILSTOP: JAXF101, JACKSONVILLE, FL 32256 Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. at G 4318 MILLER ROAD, FLINT, MI 48507

Executed By: ROBERT A. LUTZKA To: FIRST UNITED MORTGAGE CORPORATION

Date of Mortgage: 03/28/2001 Recorded: 04/03/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2001 023584 In Lake, Indiana

Property Address: 8834 PARRISH AVE, HIGHLAND, IN 46322

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$106,575.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO HOMESIDE LENDING INC.

lder, Assistant Vice President "I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document unless required by law Carol Miller."

*CLM*CLMALSI*07/27/2006 03:49:56 PM* ALSI01ALSIA000000000000000308235* INLAKE* 0117064931 INSTATE_MORT_ASSIGN_ASSN **CLMALSI*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

STATE OF South Carolina COUNTY OF Florence

On 08/02/06, before me, Denise Rose, a Notary Public in and for Florence in the State of South Carolina, personally appeared Judy Caulder, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 05/18/09

Prepared By: Carol Miller, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 6936335 When Recorded Return To:

Carol Miller AURORA LOAN SERVICES P.O. Box 1706, Scottsbluff, NE 69363-1706.

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