STATE OF INDIANAL LAKE COUNTY FILED FOR RECORD

2006 070320

2006 AUS 14 AM 9: 23

MICHAEL AL LIFOWN RECORDER

## **SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated September 10, 2001, made by John P. Homans And Suzanne M. Homans to the order of ALL-AMERICA MORTGAGE CORPORATION, the principal sum of \$200,000.00 and recorded on September 18, 2001 Document 2001 075330 in Mortgage Records of Lake County, State of Indiana.

Document is

Witness my hand and seal on August 4, 2006. CORFICIAL!

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. erty of

the Lake County Recorder!

By: \_\_\_\_\_ Mark Ennis

Asst. Secretary

P

**NOTARY** 

State of Louisiana Parish/County of Ouachita

On August, 4, 2006 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Mark Ennis to me known to be an Asst. Secretary respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

William Mutchinson, Jr. - 16350

Lifetime Commission Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. Erica Gardenhi

Prepared By: Erica Gardenhi Chase Home Finance LLC 780 Kansas Lane, Suite A P.O. Box 4025 Monroe, LA 71203 Min: 100052599842591857

MERS Phone, if applicable: 1-888-679-6377

Loan No.: 00000001693600479 County of: Lake Investor No.: 46B Investor Category:

Investor Category: Investor Loan No.: 1678403975

> CK# 00005386579

> > 12.00 DAM