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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 070278

2006 AUG 14 AM 9:05

LOAN NO. 84159

MICHAEL R. BROWN
RECORDER

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

mtg 2006 070277

FOR VALUABLE CONSIDERATION, **BANGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
FIRST PLACE BANK,
FIRST PLACE BANK

, Assignee (whether
executed by
one or more), the Assignor's Interest in the Mortgage dated **AUGUST 4, 2006**
PATRICIA L STRANGE, A SINGLE WOMAN

as Mortgagor, to **BANGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record concurrently herewith, in the Office of the (County Recorder) (Registrar of Titles) of
LAKE County, **INDIANA**
described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

TAX ID# 26-8-9



MORE COMMONLY KNOWN AS;
354 43RD COURT
GRIFFITH, IN 46319

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

BANGROUP MORTGAGE CORPORATION

By [Signature]

Its: President

By _____

Its:

Witness

920066080-Ticor Title-Highland

MTGASSIZ

1600
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B

STATE OF IN }
COUNTY OF Hamilton } ss.

On this 4th day of Aug 2004, before me, a Notary Public
within and for said County, personally appeared

Daniel J Rogers, President

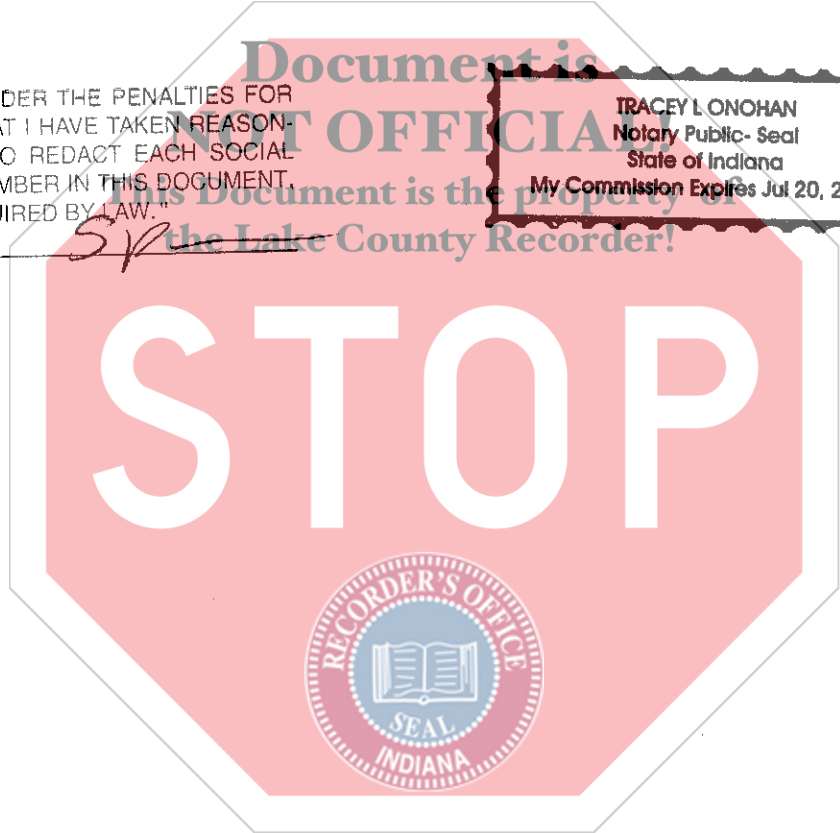
Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

[Signature]
Signature of Person Taking Acknowledgment

My Commission Expires:

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."
PREPARED BY: SP

TRACEY L. ONOHAN
Notary Public - Seal
State of Indiana
My Commission Expires Jul 20, 2011



No: 920066080

LEGAL DESCRIPTION

The South 61.30 feet of Tract 7, except the East 60.0 feet thereof, in West Haven Manor, a Planned Unit Development in the Town of Griffith, as per plat thereof, recorded in Plat Book 96 page 22, in the Office of the Recorder of Lake County, Indiana.

