

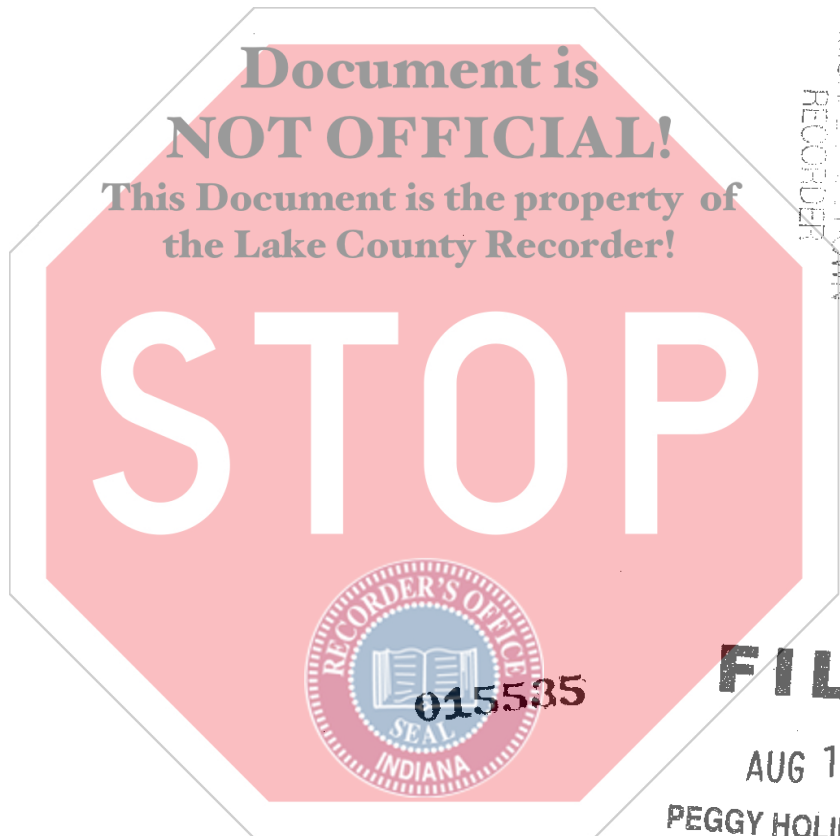
2

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF THE ORIGINAL DEATH CERTIFICATE.

KEY# 23-9-503-122

Charlene Simko
CHARLENE SIMKO

2006 070258



MICHAEL A. BROWN
RECORDER

2006 AUG 14 AM 9:03

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

FILED

AUG 11 2006

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

*1400
TF
B*

TICOR CP 920065545

INDIANA STATE DEPARTMENT OF HEALTH

CERTIFICATE OF DEATH

State No.

ng requested by this state agency in order to sue its statutory responsibility. Disclosure is untary and there will be no penalty for refusal.

cal No. ... 00-79-06

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-37-1-10

PE/PRINT
IN
RMANENT
ACK INK

CEDENT

RENTS

ORMANT

POSITION

USE OF
ATH

RTIFIER

ALTH
FICER

1. DECEASED—NAME (First, Middle, Last) Kathryn L. Podowski				2. SEX Female		3a. TIME OF DEATH 11:21p		3b. DATE OF DEATH (Month, Day, Yr) January 15, 2006					
4. *SOCIAL SECURITY NUMBER 310-18-8250		5a. AGE—Last Birthday (Years) 82		5b. UNDER 1 YEAR Months Days		5c. UNDER 1 DAY Hours Minutes		6. DATE OF BIRTH (Mo, Day, Yr) May 12, 1923		7. BIRTHPLACE (City and State or Foreign Country) Gary, Indiana			
8a. WAS DECEDENT A U.S. VETERAN? No		8b. YEAR LAST SERVED IN U.S. ARMED FORCES? N/A		9a. PLACE OF DEATH (Check only one. See instructions) HOSPITAL <input checked="" type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA OTHER: <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Residence				9b. FACILITY NAME (If not institution, give street and number) The Community Hospital		9c. CITY, TOWN, OR LOCATION OF DEATH Munster		9d. COUNTY OF DEATH Lake	
10. MARITAL STATUS (Specify) Widowed		11. SURVIVING SPOUSE (If wife, give maiden name) N/A		12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) Bookkeeper				12b. KIND OF BUSINESS/INDUSTRY City Clerk's Offi					
13a. RESIDENCE—STATE Indiana		13b. COUNTY Lake		13c. CITY, TOWN, OR LOCATION Crown Point			13d. STREET AND NUMBER 981 Oak Drive						
13e. ZIP CODE 46307		13f. INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes		14. CITIZEN OF WHAT COUNTRY? U.S.A.		15. WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.)		16. RACE—American Indian, Black, White, etc. (Specify) White		17. DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (8-12) 12 College (1-4 or 5 +) -			
18. FATHER'S NAME (First, Middle, Last) George Mirenich						19. MOTHER'S NAME (First, Middle, Maiden Surname) Mary MLINAC							
20a. INFORMANT'S NAME (Type/Print) Ed G. Podowski				20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) 731 Wirtz Road, Crown Point, IND 46307				20c. Relationship Son					
21a. METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)				21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) January 19, 2006 Chapel Lawn Memorial Gardens				21c. LOCATION—City or Town, State Schererville, Indiana					
22a. EMBALMER'S NAME James H. Fife				22b. EMBALMER'S LICENSE NO. FD01010795				23. WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes					
24a. SIGNATURE OF FUNERAL DIRECTOR <i>John P. Fife</i>				24b. LICENSE NUMBER (of Licensed) FD01020366		25. NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME FIFE FUNERAL HOME, INC. - FH83001512 4201 Indpls. Blvd., East Chicago, IND							
26. PART I Enter the diseases, injuries, or complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. Stroke Cerebral Vascular accident IMMEDIATE CAUSE OF DEATH: Stroke DUE TO (OR AS A CONSEQUENCE OF): a. Stroke b. Stroke c. Stroke d. Stroke CONDITIONS, if any, which gave rise to the immediate cause, stating the underlying cause last: JAN 17 2006										Approximate Interval Between Onset and Death			
PART II Other significant conditions - Conditions contributing to death but not previously stated in Part I				27. WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) No		28a. WAS AN AUTOPSY PERFORMED? (Yes or no) No		28b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) N/A					
29a. CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.													
29b. SIGNATURE AND TITLE OF CERTIFIER <i>S Lewis</i>						29c. MEDICAL LICENSE NO. 101049668		29d. DATE SIGNED (Month, Day, Year) Jan. 16, 2006					
30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) Dr. S. Lewis - 8641 Ridge Road, Highland, Indiana 46322													
31. HEALTH OFFICER'S SIGNATURE <i>Susan W. Best D.O.</i>										32. DATE FILED (Month, Day, Year) January 17, 2006			
33. MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Homicide		34a. DATE OF INJURY (Month, Day, Year)		34b. TIME OF INJURY		34c. INJURY AT WORK? (Yes or no)		34d. DESCRIBE HOW INJURY OCCURRED					
34e. PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify)						34f. LOCATION (Street and Number or Rural Route Number, City or Town, State)							
34g. DATE PRONOUNCED DEAD (Month, Day, Year)				34h. MOTOR VEHICLE ACCIDENT? (Yes or no) If yes, specify driver, passenger, pedestrian, etc.									