LAKE OF INDICATE LAKE COUNT FILED FOR RECORD

2006 070092

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## CORPORATE QUITCLAIM DEED

THIS INDENTURE WITNESSETH, that JPMorgan Chase Bank, N.A. a national banking association, organized and existing under the laws of the United States, (Grantor), quitclaims to Homesales, Inc., for the sum of One Dollar (\$1.00) and other valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, Indiana:

Lot Two (2) in Block Four (4) in Maywood Addition to the City of Hammond, as shown in Plat Book 11, page 32, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 1008 Highland St., Hommond, IN 46320

Subject to the real estate taxes due and payable as of the date of this deed.

Grantor hereby certifies that there is no Indiana Gross Income Tax due as a result of this conveyance.

Send tax statements to: Homesales, Inc., 111 E. Wisconsin Avenue, Attn: REO Department, Mailcode: WI1-4030, Milwaukee, WI 53202

The undersigned person executing this deed on behalf of Grantor represents and certifies that he is the duly elected Officer of Grantor and has been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

18-27 005083

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

AUG -9 2006 U PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

| IN WITNESS WHEREOF, t                                                                                                                 | he Grantor has caused this deed to be executed this  |
|---------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| day of May                                                                                                                            | _, 2006.                                             |
|                                                                                                                                       | JPMORGAN CHASE BANK, N.A.                            |
|                                                                                                                                       | By:                                                  |
| STATE OF WISCONSIN                                                                                                                    | )<br>)SS:                                            |
| COUNTY OF MILWAUKEE                                                                                                                   | )                                                    |
| Before me, a Notary Public in and for said County and State, personally appeared Daniel J. Filando the August of JPMorgan Chase Bank, |                                                      |
| N.A., who acknowledged execution of the foregoing Deed for and on behalf of said Grantor, and                                         |                                                      |
| who, having been duly sworn, stated                                                                                                   | that the representations therein contained are true. |
| Witness my hand and Notaria                                                                                                           | day of May, 2006.                                    |
|                                                                                                                                       | Signature John P. Puhl                               |
|                                                                                                                                       | Printed John P. Pruh S                               |
| My Commission Expires:                                                                                                                | My County of Residence:                              |
| 's permanent                                                                                                                          | nilwankee                                            |
| This instrument was prepared by: Todd H. Belanger, Attorney at Law, Attorney ID #16645-49                                             |                                                      |
| was breken all a                                                                                                                      |                                                      |

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