

2006 070075

2006 AUG 11 AM 11: 47

SPECIAL CORPORATE WARRANTY DEED

THIS INDENTURE WITNESSETH, that National City Bank of Indiana ("Grantor"), a national banking association, organized and existing under the laws of the United States of America, CONVEYS AND WARRANTS to the Secretary of Housing and Urban Development, of Washington, D.C., his successors and assigns, for the sum of One Dollar (\$1.00) and other valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

Lot 16 in Block 3 in Cedarcrest Subdivision, as per plat thereof, recorded in Plat Book 32, page 93, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 9401 W. 141st Place, Cedar Lake, IN 46303

Subject to current taxes,

Subject to restrictions, right of ways, charges and easements of record.

Grantor hereby certifies under oath that no Indiana Gross Income Tax is due and payable in respect to the transfer made by this deed.

The Grantor herein warrants the title to the above-described real estate against the acts of said grantor and all claiming by, through or under it.

Send tax statement to: HUD, 8600 W. Bryn Mawr Avenue, Suite 600, Chicago, IL 60631

The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly elected officers of Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

UNLY ENTERED FOR TAXATION SUBJECT TO THANSFER

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AUG - 9 2006

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

014978

SCWD NCMC/Krause, Frank E. & Donna J. PAGE 2

| IN WITNESS WHEREOF, Grantor has caused this deed to be executed this <u>Brd</u> day of <u>luquest</u> , 2006. |
|---|
| NATIONAL CITY BANK OF INDIANA |
| By: latte w. Latlette Printed: Anita M. Holbrook Title Asst. Vice President |
| ATTEST: |
| By: Verson & Clay By: Michael D. Ferry |
| Teresa S. Clopp, Authorized Signer Michael D.Ferguson, Mortgage Officer |
| Printed Name and Office Printed Name and Office |
| STATE OF Ohio)SS: |
| COUNTY OF Montgomery Document is |
| Before me, a Notary Public in and for said County and State, personally appeared Anita M. Holbrook Precident and Mortgage Officer of National City Bank of |
| President and Mortgage Officer of National City Bank of Indiana, who acknowledged execution of the foregoing Deed for and on behalf of said Grantor, and Indiana, who acknowledged execution of the foregoing Deed for and on behalf of said Grantor, and Indiana, who acknowledged execution of the foregoing Deed for and on behalf of said Grantor, and Indiana, who acknowledged execution of the foregoing Deed for and on behalf of said Grantor, and Indiana, who acknowledged execution of the foregoing Deed for and on behalf of said Grantor, and Indiana, who acknowledged execution of the foregoing Deed for and on behalf of said Grantor, and Indiana, who acknowledged execution of the foregoing Deed for and on behalf of said Grantor, and Indiana, who acknowledged execution of the foregoing Deed for and on behalf of said Grantor, and Indiana, who acknowledged execution of the foregoing Deed for and on behalf of said Grantor, and Indiana, who acknowledged execution of the foregoing Deed for and on behalf of said Grantor, and Indiana, who acknowledged execution of the foregoing Deed for and on behalf of said Grantor, and Indiana, who acknowledged execution of the foregoing Deed for and on behalf of the Indiana City Bank of |
| who, having been duly sworn, stated that the representations therein contained are true. |
| Witness my hand and Notarial Seal this 3rd day of August, 200 |
| Signature Sold Market Sold Signature |
| LORI ANN WYSONG, Notary Public Printed OCIAO WSOO |
| My Commission Expires Ian. 29, 2009 |
| |
| Me OF Orman |
| This instrument was prepared by Jennifer D. McNair, Attorney at Law, Attorney ID #21220-49 |