STATE OF INDIANA	A)) SS:	CROWN POINT, INDIANA	
COUNTY OF LAKE	· .	PROBATE DIVISION	
IN THE MATTER OF THE ESTATE OF:) CAUSE NO.: 45CO1-0209-ES-316			
WILLIAM V. RICHA		~	
AFFIDAVIT OF IDENTITY AND SURVIVORSHIP			
Comes now Johann W. Richardson and being first duly sworn upon his oath, deposes			
and says:		0 3	
<u>-</u>	our Affiant is the sur	viving son of William V. Richardson, deceased, an	nd
is the duly qualified and acting Personal Representative of his estate which is pending before			
		45CO1-0209-ES-316. ⊣62 Washington Str ee t Lowell, Indiana 46356 :	<u> </u>
		concerning the following real estate to wit:	
THE WEST 100 FEET BY PARALLEL LINES OF LOT 49, IN BLOCK 3,			
LINCOLNWAY FARMS, INC., "GREEN ACRES DEVELORMENTS, AS SHOWN IN PLAT BOOK 23, PAGE 14, IN LAKE COUNTY, INDIANA.			
(Key No.: 53-0015-0053) ake Unity 43 Key 53-0053			
3. That	your Affiant was form	merly known as William Johann Richardson until	ì
		Lake Superior Court, Room 3, under Cause No.:	
45D03-9509-MI- <mark>03</mark>	166 on April 4, 1997,	, wherein William Johann Richardson's name was	
changed to Johann	William Richardson.	That Johann William Richardson is also known as	;
		The level as William I. Richardson.	
4. That	William V. Richards		6702000
County, Indiana, ar	nd his address at the ti	me of death was 357 S. Howard Street Gary, Indi	ana VIIIO VIYAUDITOR
46403.			AUDITOR
5. That the estate of the Decedent, William V. Richardson, including the above			
described real estat	te, was not subject to	federal estate tax or Indiana inheritance tax.	19 B
			15171
			13243

6. That attached hereto and incorporated herein by reference is a Certified Copy of the death certificate of William V. Richardson.

FURTHER YOUR AFFIANT SAYS NOT.

Johann W. Richardson, f/k/a
William J. Richardson, surviving
son, surviving joint tenant and
Personal Representative of the
Estate of William V. Richardson,
Deceased.

Subscribed and sworn to before me, a Notary Public, this 21/4 day of JUNE, 2005.
Document is
My Commission Expires: NOT OF P. Notary Public: JAID J-SIMS This Document is the property of
County of Residence: the Lake County Recorder!
STOP
I AFFIRM UNDER THE PENALTIES FOR PERJURY THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT UNLESS REQUIRED BY LAW.
alia (anuta)

This instrument prepared by: David J. Sims, Attorney At Law, In. Atty. # 1576-45, 13301 Lincoln Plaza Suite A, P.O. Box 88, Cedar Lake, Indiana, 46303

C:/LawFiles/Richardson/AffidavitofSurvivorship