	MAIL TAX BILLS TO:	KEY NO. 13-349-61	
	Brian C. Devine		~
	2027 Ashbury Lane		0
	Schererville, Indiana 46375		0
	<u> </u>	TRUSTEE'S DEED	9
	<i>(</i> , 2, 0 ∞ 3.35 €	THOUTEL SOLL	_
	This indenture witnesseth that	ANTHONY R. STEFANINI, as TRUSTEE of the S	tefanini 🗬
	Inis indenture withesseth that	Revocable Living Trust dated June 25, 1998,	9
		Lake County in the State of	Indiana
	of	Lake County in the State of	0
		BRIAN C. DEVINE and EMMITT V. DEVINE	2
	Releases and quit claims to	D 111111111111111111111111111111111111	Indiana
	of	Lake County in the State of	Illuialia
		(a.c. pa)	tion the receipt whereof
	for and in consideration of Ten Dolla	ars (\$10.00) and other good and valuable considera	tion, the receipt whereor
	is hereby acknowledged, the followi	ing Real Estate in Lake County in the State of India	na:
	Unit 1 in Building 16 in Stonebrook, a H	orizontal Property Regime, in the Town of Schererville, a	s per Declaration recorded
	April 2 1081 as Document No. 623621	and amended by instrument recorded June 11. 1901 as i	DOCUMENTALO, Operational of the contract of th
	July 29, 1981 as Document No. 637956	and amended by instrument recorded November 4, 1982	2/25/DOCUMENT No. 920230
and further amended by instrument recorded July 24, 1986 as Document No. 865935, and t			lenamended by Historical
	recorded November 15, 2001, as Docu	ument No. 2001 092685, and as indicated in the plat reco	destintered in the demonstration
	Book 61, page 25, in the Office of the Re	ecorder of Lake County, Indiana. Together with an undivi	decime estimate de import
	areas and facilities appertaining to said	d unit as set out in said Declaration.	a e e e e e e e e e e e e e e e e e e e
		and so state a tring within the South Half of the following	described Pact: Part of the
	Except so much of the common areas	and facilities lying within the South Half of the following	P.M. described as follows:
	East Half of the Southeast Quarter of S	Section 15, Township 35 North, Range 9 West of the 2nd	e West 1 330 06 feet more
	Beginning at the Northeast corner there	of, thence South along said East line 1,078.95 feet; thencid East Half of the Southeast Quarter, which is 1,078.95	feet South measured along
	or less, to a point in the vvest line or sa	of said East Half of the Southeast Quarter, thence North ald	ong said West line 1 078 95
	said West line of the Northwest corner of	st Half of the Southeast Quarter thence East along said	North line of said East Half
ï	teet to the Northwest corner of said Ea	more or less, to the beginning in Lake County, Indiana.	Trofter in to or oard moore team
	of the Southeast Quarter 1,326.3 leets	more of less, to the beginning in Earle County, making.	
•	1 1 2007	the Lake County Recorder! Ashbury Lane, Schererville, Indiana 46375	
	Commonly known as: 2027	Ashbury Lane, Schererville, Indiana 40373	
		OULY ENTERED FOR TO	AXATION SUBJECT TO
	<u>Subject To:</u> all un <mark>paid real e</mark>	state taxes and assessments for 2005 চিচ্চাঞ্চারিক হিন্দু নিমিট	DIO PAIR ANGOEPHII real estate
	taxes and assessments for	all subsequent years.	
		AUC 1	0. 2006
	Subject To: all easements,	, conditions, restrictions, covenants, limitations an	id building setback lines
	contained in prior instrumer	nts of record, and for all building and zoous of program	RPS-KATONIA
		LAKE COUNT uant to, and in exercise of, the powers and authority	TY AUDITOR
	This conveyance is executed pursu	uant to, and in exercise of, the powers and authority	granted to and vested in
	said Trustee pursuant to the Trust	Agreement mentioned above.	
			_

Dated this 14th day of July, 2006.

EFAMINI, as Trustee, under the Stefanini Revocable Living Trust dated June 25, 1998

KEY NO. 13-349-61

State of Indiana County of Lake

Indiana

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each
Social Security number in this document, unless required by law. Tina Brakley
Before me, the undersigned, a Notary Public in and for said County and State, on July 14, 2006, personally appeared

ANTHONY R. STEFANINI as Trustee and acknowledged execution of the foregoing deed. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official

My Commission Expires: County of Residence:

TINA BRAKLEY LAKE COUNTY MY COMMISSION EXPIRES

Tina Brakley

This instrument prepared by: Kent A. Jeffirs, Attorney at Law, 104 W. Clark Street, Crown Point, IN 46307. I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law.