STATE OF HUMAN LAKE COUNTY FILED FOR RECORD

2006 069719

2006 AUG 11 AM 8: 33

MICHAEL A BLOWN RECORDER SATISFACTION OF MORTGAGE

| HIS CERTIFIES, That a certain Mortgage executed by | to |
|--|---------------------------------------|
| OHN L ORNDORFF AND NANCY R ORNDORFF | |
| PMORGAN CHASE BANK, NA | |
| n 7 day of July 2005 , calling for \$69,000.00 and recorded in Maccord No. NA page NA inst no., 2005063818 LAKE state of Indiana, has been fully paid and satisfied, and the same is hereby released. VITNESS my hand and seal this 2 day of August JPMORGAN CHASE BANK, NA | Mortgage County. 2006 (Seal) (Seal) |
| The state of the s | (Seal) (Seal) |
| MARK HOUNSHELL VICE PRESIDENT | (Seal) |
| STATE OF Kentucky Before me, the undersigned, a Notary Public in and for said County and State, this 2 personally appeared MARK HOUNSHELL of JPMorgan Chase Bank, N.A. and acknowledged the execution of the foregoing Satisfaction of Mortgage, My Commission expires County of Residence FAYETTE County, ss: County, ss: County, ss: County, ss: County and State, 2006 VICE PRESIDENT Notary Public in and for said County and State, 2006 PRESIDENT Notary Public in and for said County and State, 2006 PRESIDENT Notary Public in and for said County and State, 2006 PRESIDENT Notary Public in and for said County and State, 2006 PRESIDENT Notary Public in and for said County and State, 2006 PRESIDENT Notary Public in and for said County and State, 2006 PRESIDENT Notary Public in and for said County and State, 2006 PRESIDENT Notary Public in and for said County and State, 2006 PRESIDENT Notary Public in and for said County and State, 2006 PRESIDENT Notary Public in and for said County and State, 2006 PRESIDENT Notary Public in and for said County and State, 2006 PRESIDENT Notary Public in and for said County and State, 2006 PRESIDENT Notary Public in and for said County and State, 2006 PRESIDENT Notary Public in and for said County and State, 2006 PRESIDENT Notary Public in and for said County and State, 2006 PRESIDENT Notary Public in and for said County and State, 2006 PRESIDENT Notary Public in and for said County and State, 2006 PRESIDENT Notary Public in and for said County and State, 2006 PRESIDENT Notary Public in and for said County and State, 2006 PRESIDENT Notary Public in and for said County and State, 2006 PRESIDENT Notary Public in and for said County and State, 2006 PRESIDENT Notary Public in and for said County and State, 2006 PRESIDENT Notary Public in and for said County and State, 2006 PRESIDENT Notary Public in and for said County and State, 2006 PRESIDENT Notary Public in and for said County and State, 2006 PRESIDENT Notary Public in and for said Co | ıblic |
| County of Residence TATEBE | |
| I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law MARK OFFICIAL SEAL SHIRLEY R. GRUBB NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Commt Expires Mar. 5, 2010 | |
| This Document Prepared by MARK HOUNSHELL | |
| After Recording Mail To: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982 NON. cat. no. 05494 00410530721841 | 12- 39830 |
| 647 | 39830 |