

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 069688

2006 AUG 10 PM 3: 23

MICHAEL W. BROWN  
RECORDER  
Loan Number: 0004477574

**ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE**

FOR VALUE RECEIVED, National City Mortgage, a division of National City Bank of Indiana, a National Banking Association, 3232 Newmark Drive, Miamisburg, Ohio 45342, hereby sells, transfers, sets over, and assigns to:

10338592

National City Mortgage Co, a subsidiary of National City Bank of Indiana

National City Mortgage, a division of National City Bank of Indiana

entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated December 28, 2005, and are in the original principal amount of \$ 38,000.00. The Mortgage is described and identified by the following name (s) of the mortgagor (s), instrument number, and/or book number as recorded in Lake County Indiana State:

Mortgagor (s) Instrument Number Book & Page  
TERRI L MARTIN # 2006 001201 1/6/2006

Legal: See attached  
**Document is NOT OFFICIAL!**

IN TESTIMONY WHEREOF, said National City Mortgage, a division of National City Bank of Indiana, has hereunto set its hands this 22 day of March 2006

WITNESS:

S. Deaton  
Alvink

National City Mortgage, a division of National City Bank of Indiana

By: Denise Crumble  
Name: Denise Crumble  
Title: Delivery Shipper

State of OHIO

County of MONTGOMERY

On this 22 day of March, 2006

before me, the undersigned, a Notary Public in and for said County and State, personally appeared Denise Crumble the Delivery Shipper

for and on behalf of National City Mortgage, a division of National City Bank of Indiana, and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Notes as its voluntary act and deed for the uses and purposes herein contained.



Aleisha A. Everett  
ALEISHA A. EVERETT  
Notary Public

My Commission Expires: 07/31/08

My County of Residence: MONTGOMERY

This Instrument Prepared by: National City Bank of Indiana

Return to US Recordings, Inc.  
2925 Country Drive  
St. Paul, MN 55117  
33051376-2

PLEASE RECORD FIRST

db #040 63335  
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**EXHIBIT A**

Part of the Southwest Quarter of the Northwest Quarter of Section 8, Township 34 North, Range 8 West of the 2<sup>nd</sup> P.M., described as commencing at a point in the South line of said Quarter Quarter Section (identical with the center line of South Street) which is 695 feet East of the Southwest corner of said Quarter Quarter Section; thence East along the center of South Street 120 feet; thence North 168.5 feet; thence West 120 feet and thence South 168.5 feet to the place of beginning, excepting therefrom the West 65.40 feet thereof, in the City of Crown Point, Lake County, Indiana.



U33051376-01GM02

ASSIGNMENT OF MO  
I OADR 10338592  
US Recordings

