

2006 069591

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MICHAEL J. BROWN
RECORDER

SATISFACTION OF MORTGAGE

Mercantile Loan Number 666228

This Certifies, that a certain Mortgage executed by **MEREDITH J. KNAPP**, to Mercantile National Bank of Indiana, calling for **\$19,500.00**, dated **APRIL 14, 2004**, and recorded **APRIL 27, 2004**, as Document No. **2004 033991**, **LAKE** County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

Property is legally described as:

LOT 52, IN WILLOW TREE FARMS, BLOCK THREE, IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 43 PAGE 131, AND CERTIFICATE OF CORRECTION RECORDED JULY 12, 1974 AS DOCUMENT NO. 259203, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

KEY NO.: 23-127-52

UNIT NO.: 33

Property is commonly referred to as: **1818 W. 99TH PLACE, CROWN POINT, INDIANA 46307**

MERCANTILE NATIONAL BANK OF INDIANA

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."

PREPARED BY: MARY ANN HOOGEVEEN

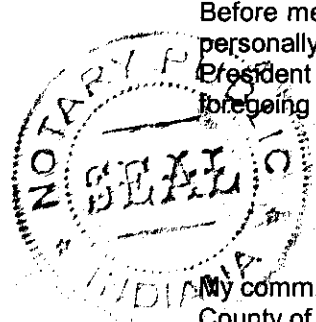

Barbara A. Graver, Vice President

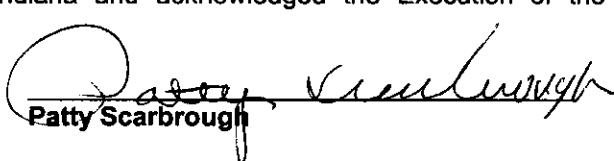
ATTEST:


Linda Harwood, Assistant Vice President

State of Indiana, Lake County, SS:

Before me, the undersigned, a Notary Public in and for said County, this **5TH** day of **JULY 2006**, personally appeared **Barbara A Graver, Vice President** and **Linda Harwood, Assistant Vice President** of **Mercantile National Bank of Indiana** and acknowledged the Execution of the foregoing Satisfaction of Mortgage.

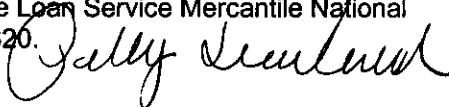



Patty Scarbrough

My commission expires: **August 2, 2010**
County of Residence: **Porter**

1413269
HOLD FOR THE TALON GROUP

This document was prepared by: **Patty Scarbrough, Mortgage Loan Service Mercantile National Bank of Indiana. 5243 Hohman Avenue, Hammond, IN 46320.**



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