

I CERTIFY THIS TO BE A TRUE AND EXACT COPY OF THE ORIGINAL

Judi Silberman

2006 069424

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 AUG 10 AM 8:55

INDIANA

COUNTY OF LAKE
POOL NO.
LOAN NO. (1004217450) 2106060 [79/01-3]

MICHAEL J. BROWN
RECORDED
PREPARED BY SECURITY CONNECTIONS, INC.

WHEN RECORDED MAIL TO:
National City Home Loan Services
P.O. Box 1838
Pittsburgh, PA 15230-9500

ASSIGNMENT OF MORTGAGE

ALL MEN BY THESE PRESENTS:

That ~~FIRST FRANKLIN FINANCIAL CORP.~~ ~~CHINA MORTGAGE SERVICES OF~~

located at 2150 North First Street, San Jose, CA 95131
party of the first part, for value received has granted, bargained, sold,
assigned, transferred and set over unto NATIONAL CITY BANK OF PENNSYLVANIA

located at 150 ALLEGHENY CENTER, PITTSBURGH, PA 15212 party of the second
part, its successors, and assigns, a certain indenture of mortgage dated
made by STAN KING

as Beneficiary
securing the payment of one promissory note therein described for the sum
of FIFTY-TWO THOUSAND and NO/100 dollars (\$52,000.00)
and all its right, title and interest in and to the premises situated in
county of LAKE, State of Indiana, and described in
said mortgage as follows, to wit:
AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.



Assignment-Interv.-Recorded

which said mortgage is recorded in the office of the recorder of
LAKE County, in the State of Indiana in
Book/Drawer on August 1, 2002 at Page/Card _____, Document#
or Instrument # 2002-069094 and Microfilm# _____
together with the said note therein described and the money due or to
grow due thereon, with the interest:



Loan No.

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→ Filwell + Henry

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TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by SANDY BROUGH and attested by M.L. MARCUM. This 21st day of MARCH 2005, but effective the _____ day of _____.
ATTEST:

BY 
SANDY BROUGH
VICE PRESIDENT
STATE OF IDAHO

~~FIRST FRANKLIN FINANCIAL CORP,
VICE PRESIDENT, SECRETARY OF THE BANK OF IDAHO~~

BY 
M.L. MARCUM
SECRETARY

Document is NOT OFFICIAL!

COUNTY OF BONNEVILLE


This Document is the property of the Lake County Recorder!

On MARCH 21, 2005, before me, CARLA TENEYCK personally appeared SANDY BROUGH and M.L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY on behalf of the corporation therein named and acknowledged to me that the corporation executed it.


CARLA TENEYCK (COMMISSION EXP. 09-02-09)
Notary Public

PREPARED BY:

CARLA TENEYCK
NOTARY PUBLIC
STATE OF IDAHO


KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

C=S.251.0069
P=S.001.04843

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