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MICHAEL & BROWN RECORDER

Satisfaction of Mortgage

AURORA LOAN SERVICES INC. #:0038306601 "APOSTOLIS" Lender ID:B64/041/0038306601 Lake, Indiana MERS #: 100025440003199152 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$472,500.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: SOTIRIOS APOSTOLIS AND TAMMY APOSTOLIS, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN

BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS

Dated: 06/06/2006 Recorded: 06/13/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2006-050248,

In the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 850 S COUNTY LINE RD, HOBART, IN 46342

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS
On August 3rd, 2006

VOITO FRI

JAN/WALSH, Vice-President

STATE OF Nebraska **COUNTY OF Scotts Bluff**

On August 3rd, 2006, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared JAN WALSH, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

LINDA D. PARKS

Notary Expires: 10/26/2007

GENERAL NOTARY - State of Nebraska LINDA D. PARKS Comm. Exp. Oct. 26, 2007

(This area for notarial seal)

Prepared By: Christina Mendoza, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1766, SCOTTSBLUFF, NE 69363-1706 308-635-3500

When Recorded Return To: MICHELE THOMPSON Aurora Loan Services Inc. P.O. Box 1706

Scottsbluff, NE 69363-1706

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document unless required by law.

Chustina Mandoza

Christina Mendoza

CL 0061065)