STATE OF INDIAH LAKE COUNTS

2006 069337

2006 AUG -9 PM 3: 08

a. GROWN MIC. FECORDER

State of Indiana

FHA Case No.: 151-462064-2 SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: Alphonso Jackson, Secretary of Housing and Urban Development of Washington, D.C., (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to Richard F Ingram (hereinafter called "Grantee") for and in consideration of Ten Dollars (\$10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Lake to-wit:

Situated in the City of Gary, County of Lake and State of Indiana, to-wit:

Lots 31 and 32 in Roe's Addition to Tolleston, in the City of Gary, as shown in Plat Book 2, Page 33, Lake County, Indiana.

Parcel No. 25-46-0469-0030

Property Address: 1590 Cleveland St. Gary, IN 46404

Tax Mailing Address: 1590 Cleveland Street., Gary, IN 46404 property of

THIS DEED IS NOT TO BE EFFECTIVE UNTIL: July 18 2006

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR, certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the delegation of authority published at 70 FR 43171 (July 26,2005).

> BULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

AUG - 7 2006 PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

Sursh. doct	U sa	sone)
Andota Sald	Name: Title:	Designated Signatory for Harrington, Moran and Barksdale, Inc., HUD's Marketing and Management Contractor and Authorized Agent
STATE OF COOK) STATE OF COOK)		
COUNTY OF Cook)§:		
Declaration		
This form is to be signed by the preparer of a document and recor	ded with each	document in accordance with IC 36-
2-7.5-5(a). I, the undersigned preparer of the attached document, in accordance of the attached document.	on with IC 36	2-7 5 do hereby affirm under the
I, the undersigned preparer of the attached document, in accordant penalties of perjury:	ce with IC 30	2-7.5, do notoby drinin miles
1. I have reviewed the attached document for the purpos	e of identifyir	ng and, to the extent permitted by law,
redacting all Social Security numbers; Lake County R 2. I have redacted, to the extent permitted by law, each S	ecorder	v number in the attached document.
I, the undersigned, affirm under the penalties of perjury, that the	foregoing dec	larations are true.
Before me, the undersigned, a Notary Public in and for	said county an	nd state, personally appeared
Jane Josephan a Designated Signatory for Harring	gton, Moran	and Barksdale, Inc., Marketing and
Management Contractor and Authorized Agent for the Secretary	of Housing &	Urban Development of Washington,
D.C., and the person who executed the foregoing instrument bear	ring the date of	of $\frac{7/11/06}{}$ by virtue of
the authority vested in him/her by the delegation of authority put	lished at 70 F	R 43171 (July 26, 2005), and
acknowledged that he/she executed the foregoing instrument for	and on behalf	of Alphonso Jackson, the Secretary
of Housing and Urban Development.		
WITNESS my hand and official seal, this day of the seal of	July	, 2006.
WIIIIDS		
(OFFICIAL SEAL)	α	
OFFICIAL SEAL	Xeen)	
JODI M REED NOTARY PUBLIC - STATE OF ILLINOIS		
MY COMMISSION EXPIRES:03/23/09 NOTABY PUBLIC		
My Commission Expires: 3/23/09		
County of Residence:Cook		
"I affirm, under the penalties for perjury, that Security number in this document, unless required by laws," (Le	I have taken r atricia D Rob	reasonable care to redact each Social pinson)
This instrument w		by:
Latricia D Village T	Robinson	

40 Executive Drive Ste A
Carmel, IN 46032

Witnesses:

Alphonso Jackson, Secretary of Housing and Urban Development