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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 AUG -9 PM 12:41

2006 069270

MICHAEL J. BROWN
RECORDER

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by Gwendolyn E. Parker to Lake Mortgage Company, Inc.. on 24th day of November 1992 calling for \$52,700.00 and recorded in Mortgage Record No. _____ page _____ Document #92076090 Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s), this 13th day of July 2006

ATTEST: _____ LAKE MORTGAGE COMPANY, INC.

BY Susan M. Bristow
SUSAN M BRISTOW, SECRETARY Peter S. Briggs II
PETER S. BRIGGS II, ASSISTANT VICE- PRESIDENT

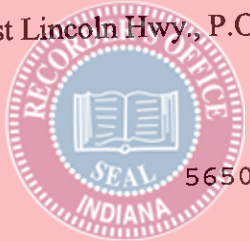
State of Indiana, LAKE County, ss: Before me, the undersigned, a Notary Public in and for said County, this 13th day of July 2006. Personally appeared Susan M. Bristow and Peter S. Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal, Donna S. Rust, Notary Public. My Commission expires 11/18/08 County Residence, Lake. **"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law."** Marge Gasior This instrument was prepared by: Marge Gasior, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768 Merrillville, IN 46411.

LEGAL DESCRIPTION:

See Attached:

PTN# 01-39-0027-0017
2005080910



56501/19827

ck #17014
N-
RS

PARCEL 1:

THE SOUTH 115 FEET OF WEST 1/2 OF NORTH 1/2 OF SOUTH 1/2 SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN CALUMET TOWNSHIP, LAKE COUNTY, INDIANA (EXCEPT THE WEST 556 FEET THEREOF).

PARCEL 2:

RIGHT AND EASEMENT TO GO UPON, OVER AND ACROSS AND TO USE THE NORTH 20 FEET OF THE SOUTH 135 FEET OF THE WEST 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, AS CREATED IN THE WARRANTY DEED FROM PAUL LAFATA AND PAULINE LAFATA, HUSBAND AND WIFE, TO ALDO ITIN, DATED MARCH 23, 1954 AND RECORDED MARCH 29, 1954 AS DOCUMENT NUMBER 745683.

