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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

WHEN RECORDED  
FORWARD TO:

MB FINANCIAL BANK  
6111 N. RIVER ROAD  
ROSEMONT, IL 60018

2006 069244

2006 AUG -9 AM 11:25

MICHAEL BROWN  
RECORDER

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

**Know all Men by these Presents, that the**

**MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO  
SOUTH HOLLAND TRUST AND SAVINGS BANK**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LAWRENCE J. HORWATH AND MARY C. HORWATH, HIS WIFE of the County of LAKE and State of INDIANA, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing the 13<sup>TH</sup> day of APRIL A.D. 2000 and recorded MAY 9, 2000 in the Recorder's office of LAKE County, in the State of INDIANA in book N/A of Records, on page N/A, as Document No. 2000-031530 and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A and recorded N/A in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A, as Document No. N/A to the premises therein described, situated in the County of LAKE and State of INDIANA as follows, to wit:

Legal Description: LOT 57 IN EDGEWOOD UNIT 4A AN ADDITION TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 83 PAGE 47, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PIN Number: 22-12-0199-0017  
Loan Number: N/A

Property Address: 14181 W. 90<sup>TH</sup> AVENUE  
ST. JOHN, IN 46373

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO SOUTH HOLLAND TRUST AND SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Authorized Signer, this 20<sup>TH</sup> day of JULY A.D. 2006.

COMMUNITY TITLE COMPANY  
FILE NO L34942

By:   
CYNTHIA DAVIS, Assistant Vice President

Attest:   
CARMEN THOMPSON, Authorized Signer

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CM  
do

STATE OF ILLINOIS }  
                                  } SS.  
COUNTY OF COOK        }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA DAVIS personally known to me to be the Assistant Vice President of the MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO SOUTH HOLLAND TRUST AND SAVINGS BANK and CARMEN THOMPSON personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Authorized signer, they signed and delivered this said instrument of writing as Assistant Vice President and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 20<sup>TH</sup> day of JULY A.D. 2006.

**"OFFICIAL SEAL"**  
TONY VIRAMONTES  
NOTARY PUBLIC STATE OF ILLINOIS  
My Commission Expires 09/19/2008

*Handwritten signature of Tony Viramontes*  
**Document is NOT OFFICIAL!**

**This Document is the property of the Lake County Recorder!**  
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**THIS INSTRUMENT WAS PREPARED BY CYNTHIA DAVIS ASSISTANT VICE PRESIDENT OF MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO SOUTH HOLLAND TRUST AND SAVINGS BANK, 6111 NORTH RIVER ROAD, ROSEMONT IL 60018. KK**

**STOP**



"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."  
PREPARED BY: *Amber Healy*