

ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to assume its statutory responsibility. Disclosure is voluntary and there will be no penalty for refusal.

INDIANA STATE DEPARTMENT OF HEALTH
CERTIFICATE OF DEATH

STATE OF INDIANA
LAKE COUNTY
State No. FILED FOR RECORD

Local No. 1876-06

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1-19

2006 069202

2006 AUG 9 11:56
August 5, 2006

TYPE/PRINT
IN
PERMANENT
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1. DECEASED—NAME (First, Middle, Last) Steve P. Susko, Sr.				2. SEX male		3a. TIME OF DEATH 1:00AM		3b. DATE OF DEATH August 5, 2006	
4. SOCIAL SECURITY NUMBER 317-14-8618		5a. AGE—Last Birthday (Years) 83	5b. UNDER 1 YEAR Months Days	5c. UNDER 1 DAY Hours Minutes	6. DATE OF BIRTH (Mo. Day, Yr) January 14, 1923		7. BIRTHPLACE (City and State or Foreign Country) Hammond, Indiana		
8a. WAS DECEDENT A U.S. VETERAN? yes		8b. YEAR LAST SERVED IN U.S. ARMED FORCES? 1951		9a. PLACE OF DEATH (Check only one. See instructions) HOSPITAL: <input type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA OTHER: <input type="checkbox"/> Nursing Home <input type="checkbox"/> Residence			9b. CITY, TOWN, OR LOCATION OF DEATH Munster		
9c. FACILITY NAME (If not institution, give street and number) William J. Riley Residency-Hospice					9d. COUNTY OF DEATH Lake		9e. PLACE OF DEATH (Specify) William J. Riley Residency-Hospice		
10. MARITAL STATUS (Specify) married		11. SURVIVING SPOUSE (If wife, give maiden name) Betty Glasgow			12a. DECEDENT'S USUAL OCCUPATION (Give kind of work during most of working life. Do not use retired) Weiler		12b. KIND OF BUSINESS/INDUSTRY Petroleum		
13a. RESIDENCE—STATE Indiana		13b. COUNTY Lake		13c. CITY, TOWN, OR LOCATION Hammond			13d. STREET AND NUMBER 3138 Duluth Street		
13e. ZIP CODE 46322		13f. INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes	14. CITIZEN OF WHAT COUNTRY? USA	15. WAS DECEDENT OF HISPANIC ORIGIN? <input type="checkbox"/> No <input type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.)		16. RACE—American Indian, Black, White, etc. (Specify) white		17. DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) 12 College (1-4 or 5 +)	
18. FATHER'S NAME (First, Middle, Last) Andrew Susko					19. MOTHER'S NAME (First, Middle, Maiden Surname) Elizabeth Zalepa				
20a. INFORMANT'S NAME (Type/Print) Julie Stivers				20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) 3744 42nd Place Highland, Indiana 46322				20c. Relationship daughter	
21a. METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)				21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) August 8, 2006 St. John Cemetery				21c. LOCATION—City or Town, State Hammond, Indiana	
22a. EMBALMER'S NAME Timothy Bowler				22b. EMBALMER'S LICENSE NO. FD20200035		23. WAS DEATH REPORTED TO CORONER? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes			
24a. SIGNATURE OF FUNERAL DIRECTOR <i>Leonard Buccellato</i>				24b. LICENSE NUMBER (of Licensee) FD08800305		25. FUNERAL HOME ADDRESS AND PHONE NUMBER OF FUNERAL HOME Kimber Funeral Home 9039 Kleinman Road Highland, Indiana 46322		26. NUMBER OF FUNERAL HOME FH10300021	
26. PART I. Enter the disease, injuries, or complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory arrest, shock, or heart failure, but only one (1) on each line. THIS CERTIFIES THE ABOVE IS A TRUE AND COMPLETE STATEMENT OF THE CAUSE OF DEATH ON FILE WITH THE HEALTH DEPARTMENT. a. DUE TO (OR AS A CONSEQUENCE OF) PNEUMONIA b. DUE TO (OR AS A CONSEQUENCE OF) 9 2006 CRADIONOPATHY c. DUE TO (OR AS A CONSEQUENCE OF) d. DUE TO (OR AS A CONSEQUENCE OF)									
26. PART II. Other significant conditions - Conditions contributing to death but not previously stated in Part I				27. WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) NO		28a. WAS AN AUTOPSY PERFORMED? (Yes or no) No		28b. WERE AUTOPSY FINDINGS AVAILABLE TO COMPLETELY DETERMINE CAUSE OF DEATH? (Yes or no) No	
29a. CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.									
29b. SIGNATURE AND TITLE OF CERTIFIER <i>Leonard Buccellato</i>						29c. MEDICAL LICENSE NO. 01058760A		29d. DATE SIGNED (Month, Day, Year) 8/7/06	
30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) Dr. Leonard Buccellato 261-45th Munster IN 46321									
31. HEALTH OFFICER'S SIGNATURE <i>Susan W. Best D.O.</i>							32. DATE FILED (Month, Day, Year) August 8, 2006		
33. MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide			34a. DATE OF INJURY (Month, Day, Year)	34b. TIME OF INJURY	34c. INJURY AT WORK? (Yes or no)	34d. DESCRIBE HOW INJURY OCCURRED 11- CS JD			
34e. PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify)				34f. LOCATION (Street and Number or Rural Route Number, City or Town, State) 15074					
34g. DATE PRONOUNCED DEAD (Month, Day, Year)			34h. MOTOR VEHICLE ACCIDENT? (Yes or no) If yes, specify driver, passenger, pedestrian, etc.						

DECEDENT

INFORMANTS

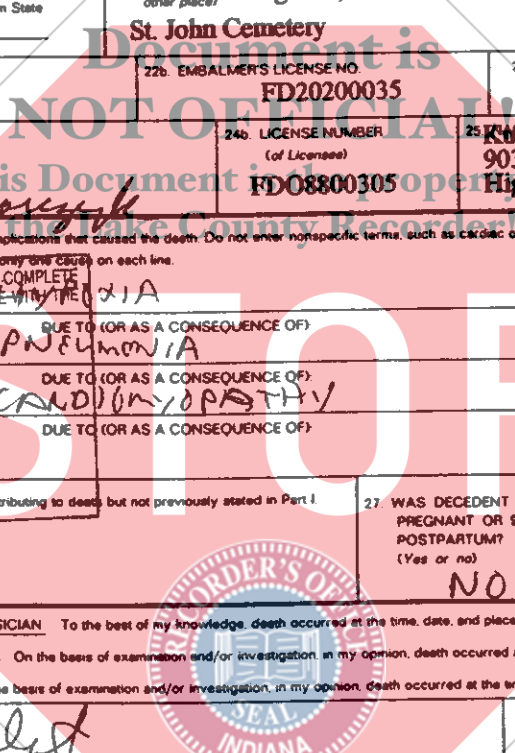
FORMANT

DISPOSITION

USE OF ATH

CERTIFIER

HEALTH OFFICER



FILED
AUG 09 2006
PEGGY HOLINGA KATON
LAKE COUNTY HEALTH DEPARTMENT

Parcel # 27-262-23