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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 069183

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RELEASE OF MORTGAGE

MICHAEL S. BROWN  
RECORDER

For a valuable consideration, it is hereby certified that a certain mortgage executed by: TERRY CRITTENDEN and ARNETHA CRITTENDEN on the 22<sup>nd</sup> day of April, 2004 securing the principal sum of \$21,300.00, which mortgage was duly recorded as Document Number 2005 010748 in the office of the Recorder of Lake County, Indiana, on the 14<sup>th</sup> day of February, 2005, is hereby Released and Satisfied.

Dated this 19 day of July, 2006.

FIRST METROPOLITAN BUILDERS OF  
AMERICA, INC.

Document is  
NOT OFFICIAL

By:

*Alan Fefferman*

This Document is the property of  
the Lake County Recorder!

STATE OF INDIANA )  
                                  ) SS:  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County and State this day of July 19<sup>th</sup>, 2006, personally appeared ALAN FEFFERMAN of First Metropolitan Builders of America, Inc., and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires:  
3-15-2008



*Carolyn E Hill*  
\_\_\_\_\_, Notary Public  
Resident of \_\_\_\_\_ County

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I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

Mark S. Lucas  
Mark S. Lucas

This instrument was prepared by Mark S. Lucas, Attorney At Law, 300 E. 90th Drive, Merrillville, IN 46410.

