

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 AUG -9 AM 8:56

MICHAEL J. CROWNE
RECORDER

2006 068935

When Recorded Mail to
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683
Loan Number: 11758034

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **ERNEST J CARTER JR AND DOROTHY CARTER** to **ADVANTA NATIONAL BANK** dated 12/14/1998 , and recorded in Book Page , Instrument No. 98104370 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

THIS 27TH DAY OF JULY IN THE YEAR 2006
ADVANTA NATIONAL BANK
by **CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN**
MORTGAGE CORPORATION
Attorney in fact POA RECORDED: 05/11/2001 DOC#:2001 035510

BY: MARY JO MCGOWAN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
Before me the undersigned, a Notary Public in and for said county and State, **THIS 27TH DAY OF JULY IN THE YEAR 2006** , personally appeared **MARY JO MCGOWAN** the VICE PRESIDENT of **CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION** for **ADVANTA NATIONAL BANK** and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

MARIA LEONOR GERHOLDT
Notary Public

MARY JO MCGOWAN
Notary Public State of Florida
My Commission Exp. July 30, 2007
No. DD 0236404
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

This instrument was prepared by: Bryan Bly/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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