

3

DOCUMENT PREPARED BY AND
RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO :
KC WILSON & ASSOCIATES
23232 PERALTA DR., SUITE 218
LAGUNA HILLS, CA 92653
PHONE: (949) 470-3960

2006 068926

STATE OF CALIFORNIA
LAKE COUNTY
FILED FOR RECORD

2006 AUG -9 AM 8:55

MICHAEL J. BROWN
RECORDER

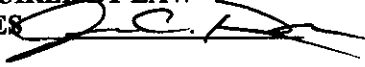
By: Jesse Reeves

800001378 CBAC 05-1

SPACE ABOVE THIS LINE FOR RECORDER'S USE

I AFFIRM UNDER PENALTY FOR PERJURY THAT I HAVE TAKEN REASONABLE CARE
TO REDACT EACH SOCIAL SECURITY NUMBER THIS IN DOCUMENT UNLESS
REQUIRED BY LAW

JESSE REEVES



ASSIGNMENT OF ASSIGNMENT OF RENTS

Document is

NOT OFFICIAL!

NEW CENTURY MORTGAGE CORPORATION
(ASSIGNOR/GRANTOR)

This Document is the property of
the Lake County Recorder!

to

WELLS FARGO BAN N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS
OF CBA COMMERCIAL ASSETS, SMALL BALANCE COMMERCIAL
MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-1
(ASSIGNEE/GRANTEE)



DATED: NOVEMBER 2, 2005

PREPARED BY JESSICA CHAPMAN
AFTER RECORDATION RETURN TO:
KC WILSON & ASSOCIATES
23232 Peralta Drive #218
Laguna Hills, CA 92653

ASSIGNMENT OF ASSIGNMENT OF RENTS

LOAN #: 800001378
FOR VALUE RECEIVED:
ASSIGNOR: **NEW CENTURY MORTGAGE CORPORATION**

ASSIGNOR ADDRESS: **18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**

HEREBY GRANTS, ASSIGNS AND TRANSFERS TO:
ASSIGNEE: **WELLS FARGO BANK N.A., AS TRUSTEE FOR THE REGISTERED
HOLDERS OF CBA COMMERCIAL ASSETS, SMALL BALANCE
COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES,
SERIES 2005-1**

ASSIGNEE'S ADDRESS: **751 KASOTA AVENUE, SUITE MDC
MINNEAPOLIS, MN 55414
ATTN: CBA 2005-1**

ALL OF ASSIGNOR'S RIGHT, TITLE, AND INTEREST UNDER THAT CERTAIN ASSIGNMENT OF RENTS:

DATED: **11/24/2004**
ORIGINAL LOAN AMOUNT: **\$360,000.00**
MORTGAGOR/BORROWER: **RES PROPERTIES, LLC**
ORIGINAL MORTGAGEE/BENEFICIARY: **NEW CENTURY MORTGAGE CORPORATION**

RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF LAKE COUNTY, INDIANA
RECORDED: 12-1-04 IN BOOK/VOLUME/LIBER: _____ PAGE: _____ DOCUMENT: 2004-101088

PROPERTY SUBJECT TO LIEN: **1934 W 5TH AVE
GARY, IN 46404**

TAX ID #: 25-44-0176-0010

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO THEREIN AND SECURED
THEREBY, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS
ACCRUED OR TO ACCRUE UNDER SAID ASSIGNMENT OF RENTS:

IN WITNESS WHEREOF, ASSIGNOR HAS CAUSED THIS ASSIGNMENT OF ASSIGNMENT OF RENTS TO BE
EXECUTED BY ITS DULY AUTHORIZED OFFICER AS OF THE DAY AND YEAR FIRST WRITTEN BELOW.

DATE: NOV 2 2005 **NEW CENTURY MORTGAGE CORPORATION**

BY: _____
NAME: **DIANA NORIEGA**
TITLE: **ASSISTANT VICE PRESIDENT**

STATE OF _____
COUNTY _____

ON _____, 2005, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID
STATE, PERSONALLY APPEARED _____, PERSONALLY KNOWN
TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE DULY AUTHORIZED
PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE _____, AND
ACKNOWLEDGED TO ME THAT SUCH _____ EXECUTED THE WITHIN INSTRUMENT
PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.
WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES: _____

DO NOT GO BELOW THIS LINE

CK#
3053
16.00
A.A.M.

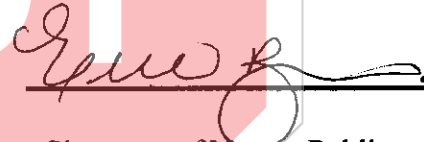
**CALIFORNIA ALL-PURPOSE
ACKNOWLEDGEMENT**

STATE OF CALIFORNIA
COUNTY OF ORANGE

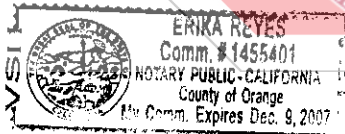
On **November 2, 2005** before me the undersigned **Erika Reyes**, A Notary Public in and for Orange County and the State of California, personally appeared **Diana Noriega, A.V.P./ Trailing Docs Manager**, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

**This Document is the property of
the Lake County Recorder!**

Witness my hand and official seal



Signature of Notary Public



Erika Reyes
COMMISSION # 1455401
COMMISSION EXPIRES:
December 9, 2007