

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

RELEASE OF MORTGAGE OR
TRUST DEED (INDIANA)

2006 068893

2006 AUG -9 AM 8:50

MICHAEL J. EDWIN
RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank F/K/A Bank Calumet of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PATRICIA J. BELL and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain, MORTGAGE bearing date the 3RD day of JANUARY, 2003 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as Document No. 2003 003972 to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit:

LOT 13 IN SCHILLINGS SIXTH ADDITION TO THE TOWN OF DYER, COUNTY, INDIANA, AS SHOWN IN PLAT BOOK 41, PAGE 20 IN THE OFFICE OF THE RECORDER, LAKE COUNTY, INDIANA; AND ALSO A PARCEL OF LAND IN THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 13; TOWNSHIP 35 NORTH, RANGE 10 WEST, OF THE 2ND P.M., LAKE COUNTY, INDIANA, DESCRIBED AS: COMMENCING AT THE S.E. CORNER OF THE N ½ OF THE S.E. ¼ OF THE SAID SECTION 13; THENCE SOUTH 89 DEGREES 28 MINUTES 30 SECONDS E ALONG THE SOUTH LINE OF THE N ½ OF THE SE ¼ OF SAID SECTION 13., 682.00 FEET; TO THE POINT OF BEGINNING THENCE N 00 DEGREES 01 MINUTES 19 SECONDS W ALONG THE WEST LINE OF SCHILLINGS SIXTH ADDITION TO THE TOWN OF DYER, LAKE COUNTY, INDIANA AS SHOWN IN PLAT BOOK 41 PAGE 20 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA 280.00 FEET; THENCE N 89 DEGREES 28 MINUTES 30 SECONDS W., ALONG A SOUTH LINE OF PHEASANT HILLS ADDITION, UNIT 3, TO THE TOWN OF DYER, LAKE COUNTY, INDIANA, AS SHOWN IN PLAT BOOK 41, PAGE 91 IN THE OFFICE OF THE RECORDER, 95.00 FT.; THENCE S 21 DEGREES 31 MINUTES 00 SECONDS E, 189.85 FEET;

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EP

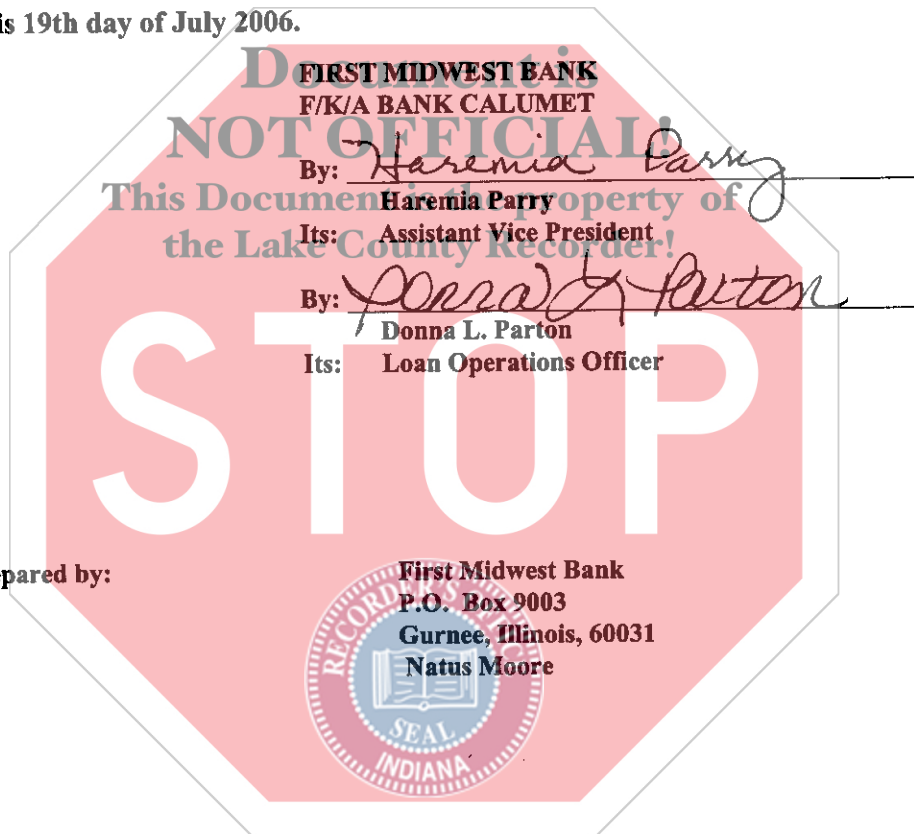
THENCE S 48 DEGREES 19 MINUTES 36 SECONDS E, TO THE SOUTH LINE OF THE N ½ OF THE SE ¼ OF SECTION 13, 156.15FT.; THENCE S 89 DEGREES 28 MINUTES, 28 SECONDS E, ALONG THE SOUTH LINE OF THE N ½ OF THE SE ¼ OF SAID SECTION 13, 48.09 FT., TO THE POINT OF BEGINNING CONTAINING 0.78 ACRES,

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-0124-0013

Address of premises: 708 Schilling Dr. Dyer, IN. 46311

Witness our hands, this 19th day of July 2006.



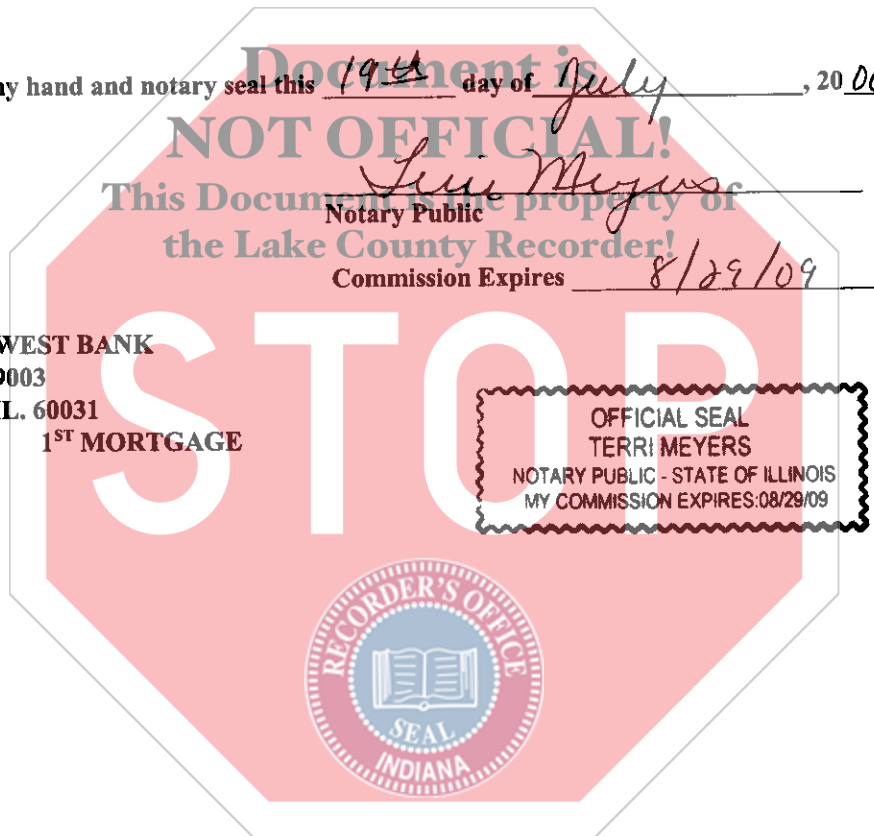
This instrument was prepared by:

STATE OF ILLINOIS
COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Haremia Parry, personally known to me to be the Assistant Vice President of First Midwest Bank, and Donna L. Parton, personally known to me to be the Loan Operations Officer, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Loan Operations Officer, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under my hand and notary seal this 19~~th~~ day of July, 2006.



MAIL TO: FIRST MIDWEST BANK
P. O. BOX 9003
GURNEE, IL. 60031
LN. #21066 1ST MORTGAGE



OFFICIAL SEAL
TERRI MEYERS
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 08/29/09