STATE OF INDIA FILED FOR RECOR

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RECORDER

Document Prepared By:

RONALD E. MEHARG

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

MIN #: 100212200000090959 VRU Tel.#: 888/679-MERS

This space for Recorder's use only

Project #: 708MERS

Reference #: 708-0195045067

08-0195045067 Secondary Reference #: 20060818 (R045)

PIN/Tax ID #: 271700180038

Property Address: 1431 WEST 3RD STREET

HOBART, IN 46342

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): RICKY A. KIRKLAND AND ALAINA R. KIRKLAND, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. Loan Amount: \$114,668.00

Date Recorded: 9/28/2004

Date of Mortgage: 8/25/2004

Instrument Number: 2004083525

Comments: ORIGINAL LENDER: THE NEW YORK MORTGAGE COMPANY, L.L.C.

and recorded in the official records of Lake County, State of Indiana affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 07/29/2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Witness: JESSICA OHDE

LINDA GREEN VICE PRESIDENT

JESSICA LEETE ASSISTANT SECRETARY

State of GA

County of FULTON

On this date of 07/29/2006, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named LINDA GREEN and JESSICA LEETE, known to me (or identified to me on the basis of satisfactory evidence) that they are the VICE PRESIDENT and ASSISTANT SECRETARY respectively of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

no

Notary Public

RAJ PARMAR Notary Public - Georgia Fulton County
My Comm. Expires Feb. 28, 2010 MINNEAPOLIS, MN 55467-

RONALD E. MEHARG 2701 WELLS FARGO WAY, MA

X9901-026,

de# 7923481

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