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MICHAELA TROWN RECORDER

INDEMNIFYING MORTGAGE

261006204

COMPANY				A LIMITED LIABILITY
ofLAKE_				warrant to the DEMOTT
	•	, Indiana the following de	scribed property in the	County of <u>LAKE</u>
and State of _	INDIANA	, to wit:		
		OLN GARDENS, IN THE T PAGE 100, IN THE OFF		LE, AS PER PLAT THEREC ER OF LAKE COUNTY,
		Docume	ntie	
	/	NOT OFF		
	T	his Document is t	he property of	
		the Lake County	Recorder!	
This mortgag	e is given to the	mortgagee for the purpos	e of securing all indel	btedness already owing b
CRIB WHIPS		The state of the s		ordinas unounly owing b
mortgagor(s)	to said DeMotte	State Bank, in the sum of	\$ 99,000.00	and is also given to secur
all indebtedne	ess or liability, o	of every kind, character a	nd description of the	mortgagor(s), or either o
them, to the r	nortgagee <mark>hereaf</mark> t	er created, such as future	loans, advances, overe	drafts, and all indebtednes
that may accr	ue to said Bank by	y reason of the mortgagor	s) or either of them, b	ecoming surety or endorse
for any other	person, whether	said indebtedness was ori	ginally payable to said	hank or has come to it by
assignment or	r otherwise and s	hall be binding upon the	nortgagor(s), and rem	ain in full force and effect
until all said	indebtedness is	paid. This mortgage sha	all secure the full am	nount of said indebtednes
without regar	d to the time whe	en same was made. The i	nortgagor(s) expressly	agree to pay all sums and
indebtedness	secured hereby,	and the same shall be	collectable without	relief from valuation and
				ssary to appoint a Receive
	rty that may be so	ecured by this mortgage, i	t shall not be necessa	ry to serve notice upon the
mortgagor.				
	L. C. TIGOT	OT:		
				LE-KINNIS THE MANAGER
OF CKID WH.	LPS, LLC, AN II	NDIANA LIMITED LIABIL	ITI COMPANI	
ha S hereum	nto set THEIR	hand Sand seal S this	21ST day of	JULY 2006
CRIB WHIPS	\ <u>-</u>			
1-10	_	sec	- 1 M	
JASON GILLI	ESPIE, MANAGER		JUSTIN MIRACLE	E-KINNIS, MANAGER
PLEASE RETU				

LOWELL, IN 46356

State of Indiana
SS:
County of <u>LAKE</u>
Before the undersigned, a Notary Public in and for said County and State this 21ST day of JULY , 2006 PERSONALLY APPEARED JASON GILLESPIE, THE MANAGER AND JUSTIN MIRACLE-KINNIS, THE
MANAGER OF CRIB WHIPS, LLC, AN INDIANA LIMITED LIABILITY COMPANY
Acknowledged the execution of the above and foregoing mortgage for the uses and which there is set
forth. Witness my hand and Notarial Seal. MARIAWAND THAVISE
NOTARY PUBLIC
My Commission Expires County of Residence
This instrument was prepared by: GUY A. CARLSON, EXECUTIVE VICE PRESIDENT AND BRANCH MANAGER
This Document is the property of
the Lake County Record MARK WAYNE TRAVIS Marion County My Commission Expires September 13, 2010
"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law."
HEATHER TATE
SEAL MOIANA

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