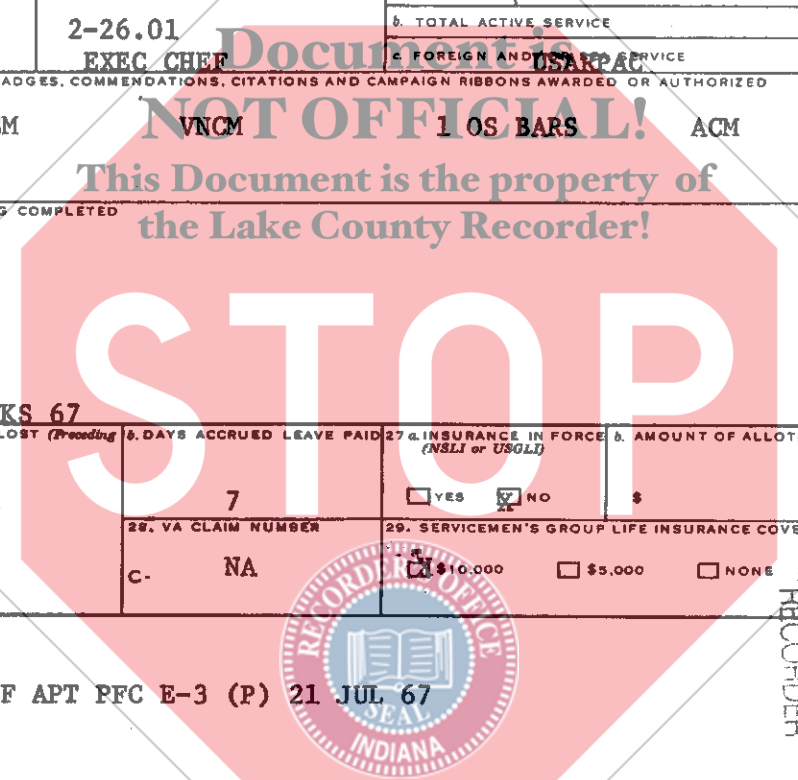


PERSONAL DATA	1. LAST NAME-FIRST NAME-MIDDLE NAME MANSKE THOMAS JAMES		2. SERVICE NUMBER US 54 812 009		3. SOCIAL SECURITY NUMBER 313 30 5624		
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS ARMY AS OMC		5a. GRADE, RATE OR RANK SP 4 (T) SEE 30 E4	6. PAY GRADE	7. DATE OF RANK 1 JUN 68	8. DATE OF BIRTH 24 AUG 47	
	7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) MICHIGAN CITY IND				
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER 12 187 47 314		10b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE LB# 187 LA PORTE IND		10c. DATE INDUCTED 3 NOV 66		
	11a. TYPE OF TRANSFER OR DISCHARGE TRF TO USAR SEE 16		11b. STATION OR INSTALLATION AT WHICH EFFECTED FT DIXNJ				
TRANSFER OR DISCHARGE DATA	12. REASON AND AUTHORITY AR 635-200 SPN 411 EARLY SEP FR SO		13a. CHARACTER OF SERVICE HONORABLE		13b. TYPE OF CERTIFICATE ISSUED NONE		
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED TRF TO USAR CON GP (REINF) USAAC ST LOUISMO		15. REENLISTMENT CODE RE 1				
	16. TERMINAL DATE OF RESERVE/UMTS OBLIGATION 2 NOV 72		17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: <input type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input checked="" type="checkbox"/> OTHER NA		18. TERM OF SERVICE (Years) 2 NA		19. DATE OF ENTRY NA
	18. PRIOR REGULAR ENLISTMENTS NONE		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC PVT E 1		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) CHICAGO ILL		
SERVICE DATA	21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) 114 RUBY STREET MICHIGAN CITY IND		22. STATEMENT OF SERVICE				
	23a. SPECIALTY NUMBER & TITLE 94 B 20 COOK		23b. RELATED CIVILIAN OCCUPATION AND O.D.T. NUMBER 2-26.01 EXEC CHEF		23c. STATEMENT OF SERVICE		
			23d. CREDITABLE FOR BASIC PAY PURPOSES		23e. TOTAL ACTIVE SERVICE		
			23f. FOREIGN AND OVERSEAS SERVICE		23g. TOTAL ACTIVE SERVICE		
			23h. TOTAL ACTIVE SERVICE		23i. TOTAL ACTIVE SERVICE		
24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED NDSM VNSM VNCM 1 OS BARS ACM							
25. EDUCATION AND TRAINING COMPLETED 4 YRS HS DIPL ATP 21-114 CODE OF COND GENEVA CONV RVN TNG COOKING OMS SWKS 67							
VA AND EMP. SERVICE DATA	26a. NON-PAY PERIODS TIME LOST (Preceding Two Years) NA		26b. DAYS ACCRUED LEAVE PAID 7		27a. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		27b. AMOUNT OF ALLOTMENT NA
	28. VA CLAIM NUMBER NA		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE		29. MONTH ALLOTMENT DISCONTINUED NA		
REMARKS	30. REMARKS BLOOD GROUP O ITEM 5A DATE OF APT PFC E-3 (P) 21 JUL 67						
AUTHENTICATION	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) SEE ITEM 21			32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Thomas J Manske</i>			
	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER WILLIAM HHILL 1LT ASST CHIEF ENL BRANCH			34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>William H. Hill</i>			



2006 068214

MICHAEL BROWN
 RECORDER
 2006 AUG - 7 AM 10:35
 STATE OF INDIANA
 LAKE COUNTY
 FILED FOR RECORD
 NC