

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 068209

2006 AUG - 7 AM 10: 18

MICHAEL A. BROWN
RECORDER



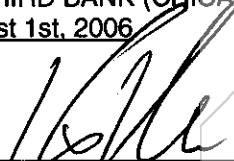
Satisfaction of Mortgage

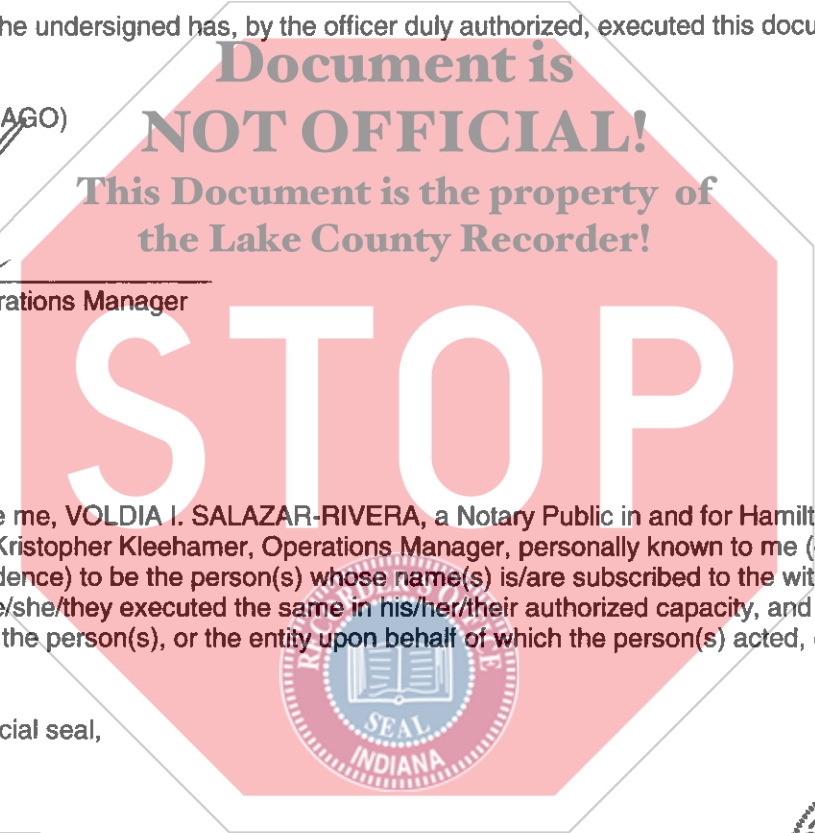
FIFTH THIRD BANK #:01231100861384485+ "GIRMAN MEDRANO" Lake, Indiana
KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK (CHICAGO), holder of a certain Mortgage to secure the amount of \$40,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: MARLENE S. GIRMAN MEDRANO
Original Mortgagee: FIFTH THIRD BANK (CHICAGO)
Dated: 02/24/2006 Recorded: 03/23/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2006 023687,
In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 13008 KNIGHT ST, CEDAR LAKE, IN 46303-0000

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

FIFTH THIRD BANK (CHICAGO)
On August 1st, 2006

By: 
Kristopher Kleehamer, Operations Manager



STATE OF Ohio
COUNTY OF Hamilton

On August 1st, 2006, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Kristopher Kleehamer, Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


VOLDIA I. SALAZAR-RIVERA
Notary Expires: 09/18/2008



Prepared By: Jonathan Harris, FIFTH THIRD BANK 5050 KINGSLEY DRIVE, CINCINNATI, OH 45263 513-358-7722

When Recorded Return To:
JERI MICKENS
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273

7

Ch # 0001033092

12-10