

2006 068113

2006 AUG -7 AM 9:44

MICHAEL J. BROWN
RECORDER

WHEN RECORDED, MAIL TO:
COMPASS MORTGAGE, INC, AN ILLINOIS CORPORATION
27755 DIEHL ROAD SUITE 300
WARRENVILLE, ILLINOIS 60555

This Instrument Prepared By:

Order Number:
Escrow Number: 0600148
Application Number: 151-8141800-703
Loan Number: 0136311457

[Space Above This Line For Recorder's Use]

BT600148

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, COMPASS MORTGAGE, INC, AN ILLINOIS CORPORATION

having its principal place of business at 27755 DIEHL ROAD SUITE 300, WARRENVILLE, ILLINOIS 60555 ("Assignor"),

hereby grants, assigns and transfers to SOVEREIGN BANK, FEDERAL SAVINGS BANK, 1130 BERKSHIRE BOULEVARD WYOMISSING, PA 19610

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated JULY 28, 2006 executed and delivered by NICOLE D. FUNSTON, AN UNMARRIED WOMAN ("Assignee")

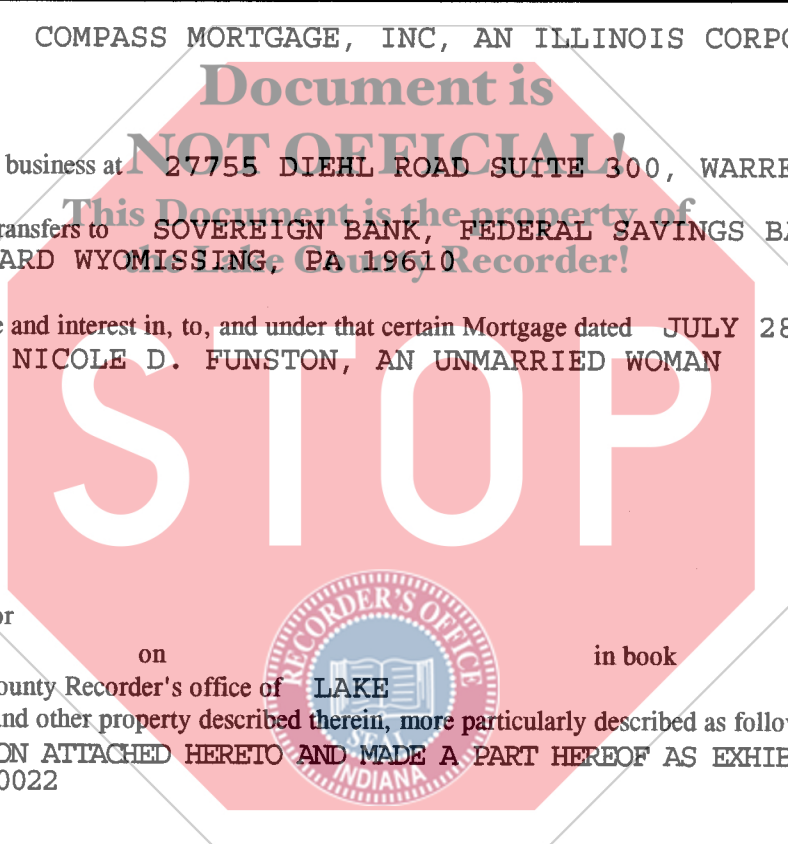
and recorded either
 concurrently herewith; or
 as Instrument No.

on _____ in book _____, page _____ of Official Records in the County Recorder's office of LAKE _____ County, covering certain real estate and other property described therein, more particularly described as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N.: 16-27-0165-0022

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$ 98,455.00

CHICAGO TITLE INSURANCE COMPANY

Form 14 See Doc # 2006 068112



\$16
CT
CA



IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

State of ILLINOIS

County of DUPAGE

SS:

Before me the undersigned, a Notary Public for DUPAGE County, State of Indiana, personally appeared

CAROL M. KOCHAN, VICE PRESIDENT

COMPASS MORTGAGE, INC, AN ILLINOIS CORPORATION

CAROL M. KOCHAN, VICE PRESIDENT

and acknowledged the execution of this instrument this 28TH day of JULY, 2006

Notary Signature

LISA C. MOLL

Printed/Typed Name

Notary Public

My commission expires: 03/02/2008

County of residence: DUPAGE

OFFICIAL SEAL
LISA C MOLL
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:03/02/08

(Seal)

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

STOP



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. See Law 9

This instrument was prepared by:

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Signature of Preparer



Loan Number: 0136311457

Date: JULY 28, 2006

Property Address: 8018 SYCAMORE AVENUE, HIGHLAND, INDIANA 46322

EXHIBIT "A"

LEGAL DESCRIPTION

LOT 22 IN BLOCK 2 IN WICKER PARK MANOR, IN THE TOWN OF HIGHLAND, AS PER PLAT THEREOF,
RECORDED IN PLAT BOOK 25, PAGE 12 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



A.P.N. # : 16-27-0165-0022

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